

RESOLUTION NO. 223991

(R. 79-2325)  
JUL 16 1979

APPROVING MAP OF MESA WOODS NORTH SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by DAN S. BIGGS, a Registered Civil Engineer, entitled "MESA WOODS NORTH Being a subdivision of a portion of the Southeast Quarter of the Northwest Quarter of Section 31, Township 14 South, Range 2 West, San Bernardino Meridian, according to United States Government Survey approved November 19, 1880, and all of Parcel "A" of Mesa Woods, according to Map thereof No. 8678, filed in the office of the County Recorder of San Diego County, September 23, 1977, all being in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mesa Woods Avenue, Chart House Street and a portion of Rickert Road for public purposes, and said streets and a portion of a street are hereby declared to be public streets and a portion of a public street and dedicated to the public use.

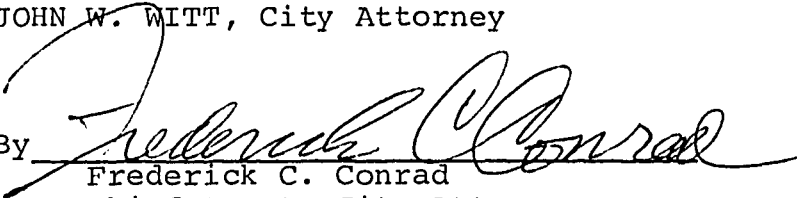
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Rickert Road, adjacent and contiguous to Lots 6 through 10, inclusive, all as shown on this map within this subdivision.

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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and a portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:dm  
7/2/79  
Or.Dept.:E&D  
T.M. 78-131  
W.O. 70889

MICROFILMED

JUL 16 1979

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Hazel L. Holman Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1979 JUL -5 PM 4: 30  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 223901 Adopted JUL 16 1979