

RESOLUTION NO. 223993 (R. 79-2675)

JUL 16 1979

APPROVING MAP OF PENASQUITOS BLUFFS UNIT NO. 11
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUB-
DIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM B. RICK, a Registered Civil Engineer, entitled
"PENASQUITOS BLUFFS UNIT NO. 11 Being a subdivision of a
portion of the Southwest Quarter of Section 7, Township 14
South, Range 2 West, San Bernardino Meridian, according to
Official Plat thereof, and of Rancho Los Penasquitos, according
to Map accompanying the patent of said Rancho recorded in the
Office of County Recorder of San Diego County in Book 2,
Page 385 of Patents, all being in The City of San Diego,
County of San Diego, State of California; together with
Oviedo Street, Ellingham Street and a portion of Black
Mountain Road as dedicated to public use, and together with
Black Mountain Road as closed and vacated to public use.",
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is thereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Barrymore Street, Davenport Avenue, and a portion
of Black Mountain Road for public purposes, and said streets
and a portion of a street are hereby declared to be public
streets and a portion of a public street and dedicated to
the public use.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Black Mountain Road, adjacent and contiguous to Lots 1200 through 1205, inclusive, all as shown on this map within this subdivision.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and a portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider DONALD L. BREN COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PENASQUITOS BLUFFS UNIT NO. 11.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

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FCC:dm
6/28/79
Or.Dept.:E&D
T.M. 77-73-11
W.O. 70776

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JUL 16 1979

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Hazel L. Holman, Deputy.

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CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
1979 JUL -5 PM 4: 20

Office of the City Clerk, San Diego, California

Resolution Number 223993 Adopted JUL 16 1979