

RESOLUTION NO. 224048

R.80-79

APPROVING MAP OF Mc MILLIN SCRIPPS TWO UNIT NO. 2,  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

JUL 23 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled  
"Mc MILLIN SCRIPPS TWO UNIT NO. 2 Being a subdivision of a  
portion of Section 33, Township 14 South, Range 2 West,  
San Bernardino Meridian, in the City of San Diego, County of  
San Diego, State of California, according to United States  
Government Survey approved November 19, 1880.," is made in  
the manner and form approved by law and conforms to the  
surrounding surveys; that said map and the subdivision of  
land shown thereon is hereby approved and accepted; and said  
Council hereby accepts on behalf of the public Brooktree Terrace  
for public purposes; and said street is hereby declared to be  
a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that  
said public street is accepted on behalf of the public as  
heretofore stated.

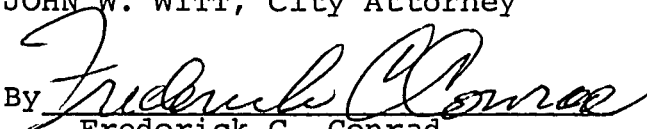
BE IT FURTHER RESOLVED, that said Council hereby  
acknowledges receipt of assurance from the subdivider, Mc MILLIN

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01907

SCRIPPS TWO, a joint venture, that said subdivider will comply with the Affirmative Marketing Program, as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of Mc MILLIN SCRIPPS TWO UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
7/9/79  
T.M. 74-104-3  
W.O. 70703  
Or.Dept.:E&D

224048

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Passed and adopted by the Council of The City of San Diego on JUL 23 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Ellen Boward, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 SAN DIEGO, CALIF.  
 10:19 JUL 12 PM 3:58

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Office of the City Clerk, San Diego, California

Resolution Number 224048 Adopted JUL 23 1979