

RESOLUTION NO. 224050

R.80-81
JUL 23 1979

APPROVING MAP OF Mc MILLIN SCRIPPS TWO UNIT NO. 3
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled
"Mc MILLIN SCRIPPS TWO UNIT NO. 3 Being a subdivision of a
portion of Section 33, Township 14 South, Range 2 West, San
Bernardino Meridian, in the City of San Diego, County of San
Diego, State of California, according to United States Government
Survey approved November 19, 1880.," is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Woodchuck Point, Mountain
Glen Terrace, Mesa Madera Drive, Eastwind Point, Wide Valley
Land and Scripps Lake Drive for public purposes; and said
streets are hereby declared to be public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of drainage facilities, as granted
and shown on said map and subject to the conditions set forth
thereon.

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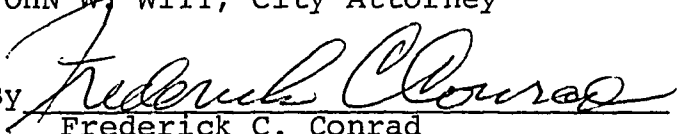
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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, Mc MILLIN SCRIPPS TWO, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of Mc MILLIN SCRIPPS TWO UNIT NO. 3.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
7/9/79
T.M. 78-332-3
W.O. 70944
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on JUL 23 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

RECEIVED
 CITY CLERK'S OFFICE
 719 JUL 12 PM 3:53
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
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Adopted	JUL 23 1979