

RESOLUTION NO. 224055

R.79-2635

JUL 23 1979

APPROVING MAP OF PARADISE GARDENS WEST UNIT NO. 2
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by GLENN R. FERGUSON, a Licensed Land Surveyor, entitled
"PARADISE GARDENS WEST UNIT NO. 2 Being a subdivision of a
portion of Quarter Section 78 and a portion of Quarter Section 79
of Rancho De La Nacion, in the City of San Diego, in the County
of San Diego, State of California according to Map thereof No. 166,
filed in the office of the County Recorder of San Diego County,
May 11, 1869.," is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the public,
the following: Gallegos Terrace, Hauser Street, Bullock Drive,
Duarte Place, Blanford Street, Contreras Court, Herrera Court,
Gilmartin Drive, Hovanec Street and Crabtree Street for public
purposes, and said streets are hereby declared to be public
streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Division Street,
adjacent and contiguous to Lots 184 through 197, 288, 289, 352
and 354, all as shown on this map within this subdivision.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon and across Lot 354, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access as granted and shown on this map within this subdivision, as well as the easement for open space and the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., a New York corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PARADISE GARDENS WEST UNIT NO. 2.

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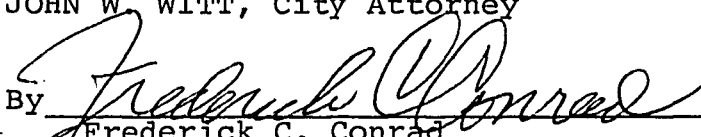
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The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/22/79
T.M. 77-105
W.O. 70892
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on JUL 23 1979,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Bovard, Deputy.

RECEIVED
CITY CLERK'S OFFICE
JUL 12 PM 4:00
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California	
Resolution Number <u>224055</u>	Adopted <u>JUL 23 1979</u>