

RESOLUTION No. 224073 (R- 80-133)

Adopted on JUL 23 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a representative of the Police Department is hereby authorized to travel to Los Angeles, California, during the period July 30 - August 1, 1979, for the purpose of attending the McCrone Institute of Forensic Science Soil Analysis Course.

BE IT FURTHER RESOLVED, that the expenditure of \$156.00 from General Fund 100, Department 110, Police Department Unanticipated Travel, Object Account 4435, is hereby authorized, solely and exclusively for the above purpose.

APPROVED: JOHN W. WITT, City Attorney

By Stuart H. Swett
For David W. Ryan
Deputy City Attorney

DWR:rc:071
7/17/79
Or. Dept.: Police
Aud. Cert. #80065

MICROFILMED

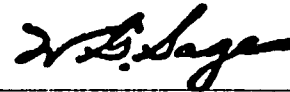
01970

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 156.00 Fund General Fund/Police Dept.
Purpose For Criminalist Jim Stam to attend a three day course on soil analysis.
L.A. July 30 , August 1, 1979



Auditor and Comptroller of
The City of San Diego, Calif.

Date July 16, 19 79

By 

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

Fund _____ Prog./Elem. _____ Object _____ Job Order _____
Resolution No. _____
Project No. _____

Purpose _____

Vendor _____

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CERTIFICATE NO. 80065 **01971**

224073

RECEIVED
CITY CLERK'S OFFICE
1979 JUL 19 AM 11: 05
SAN DIEGO, CALIF.

JUL 23 1979

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution **224073**
Number Adopted **JUL 23 1979**

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RECEIVED
CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

#2.

S-2

Supp. 7/23/79...