

RESOLUTION NO. 250051

R. 79-2579

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE COLUMBIA/MARINA (BETWEEN KETTNER BOULEVARD AND UNION STREET, "G" STREET AND BROADWAY) UNDERGROUND UTILITY DISTRICT.

**AUG 14 1979**

WHEREAS, by Resolution No. 223933, a public hearing was called for on AUG 14 1979 at the hour of 2:00 p.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

All of BLOCKS 52 through 54, Lots G through J BLOCK 55, all of BLOCK 46 except that portion westerly of the westerly line of the A.T. and S.F. Railroad right-of-way, all of BLOCKS 45, 44 and 43, Lots A and L BLOCK 42, all of BLOCK 36 except that portion westerly of the westerly line of the A.T. and S.F. Railroad right-of-way, all of BLOCK 37, all of PLAZA de PANTOJA (known as City-owned Newton Park), all of BLOCKS 38 and 39, and Lots A through F BLOCK 40, NEW SAN DIEGO SUBDIVISION MAP 456.

Said district shall also include the following described public rights-of-way:

KETTNER BOULEVARD, INDIA STREET, COLUMBIA STREET and STATE STREET between the northerly line of "G" Street and the southerly line of Broadway; UNION STREET between the northerly line of "G" Street and the northerly line of "F" Street, and between a line parallel to and 50 feet southerly of the southerly line of "E" Street and a line parallel with and 200 feet northerly of the northerly line of said "E" Street; "E" STREET between the westerly line of Kettner Boulevard and the easterly line of Union Street; "F" STREET between the prolongation of the easterly line of the A.T. and S.F. Railroad right-of-way (between California Street and Kettner Boulevard) and a line parallel to and 100 feet easterly of the easterly line of Union Street;

and all as more particularly shown on Drawing No.18444-D entitled "COLUMBIA/MARINA (between Kettner Boulevard and Union Street, "G" Street and Broadway) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. 766771 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

APPROVED: JOHN W. WITT, City Attorney

By   
C. M. FITZPATRICK  
Senior Chief Deputy

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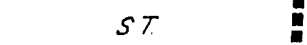
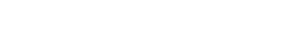
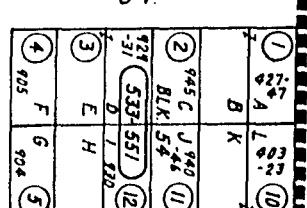
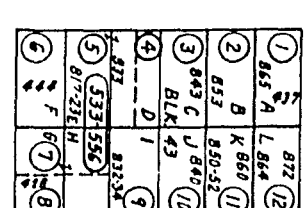
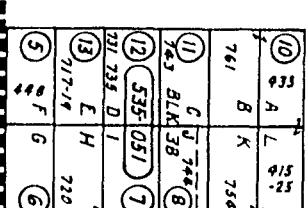
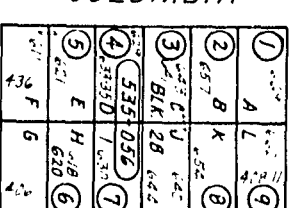
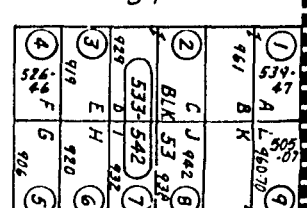
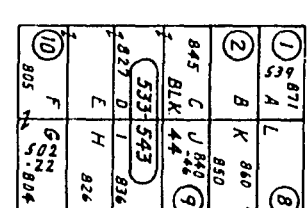
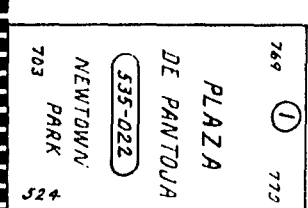
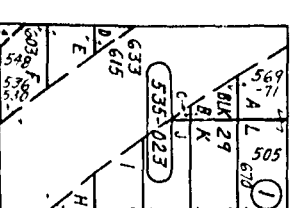
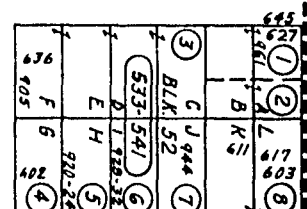
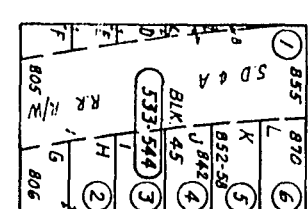
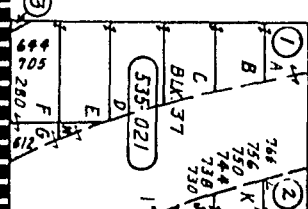
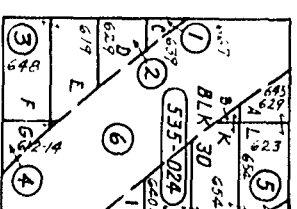
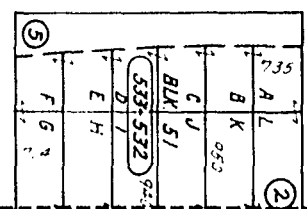
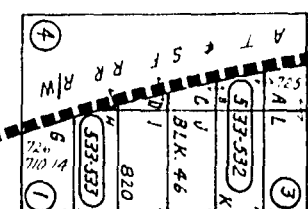
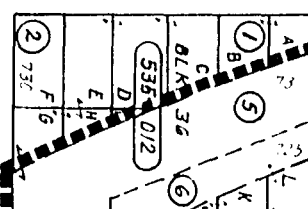
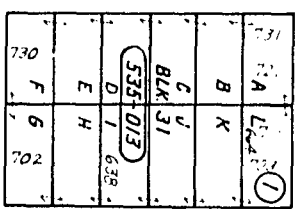
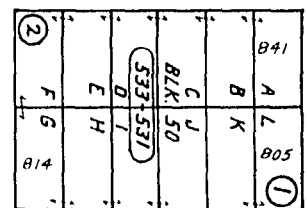
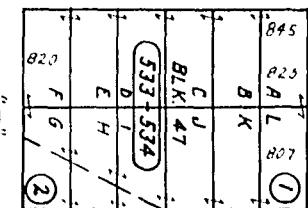
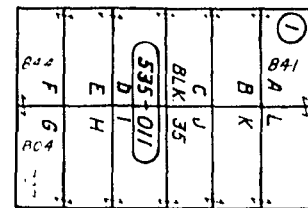
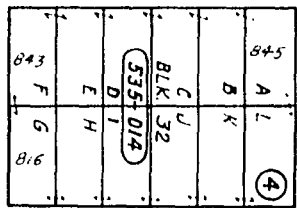
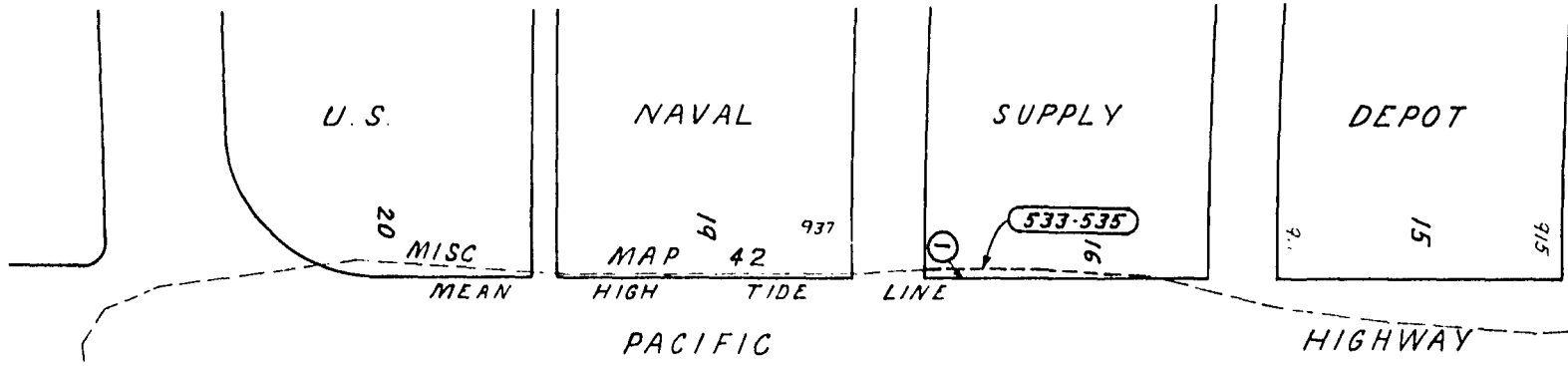
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Or. Dept.: Eng. & Dev.

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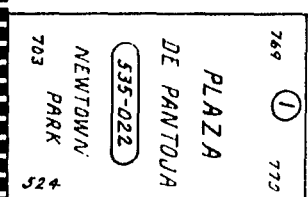


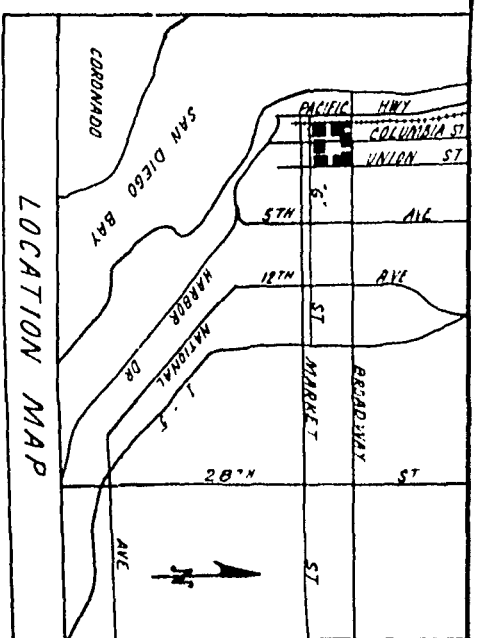
BROADWAY



NEW SAN DIEGO

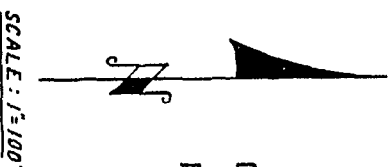
MAP 456





**LEGEND:**

■■■■■■■■ BOUNDARY OF UTILITY DISTRICT  
 ○ 533-100 COUNTY ASSESSORS BOOK & PAGE NO  
 ○ COUNTY ASSESSORS PARCEL NO.  
 --- DISTRICT HOUSE NO.  
 --- PARCEL LINE



SCALE: 1"=100'

DOCUMENT NO. **766771**  
 FILED JUL 13 1979  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

RESOLUTION NO. \_\_\_\_\_  
 DATE ADOPTED \_\_\_\_\_

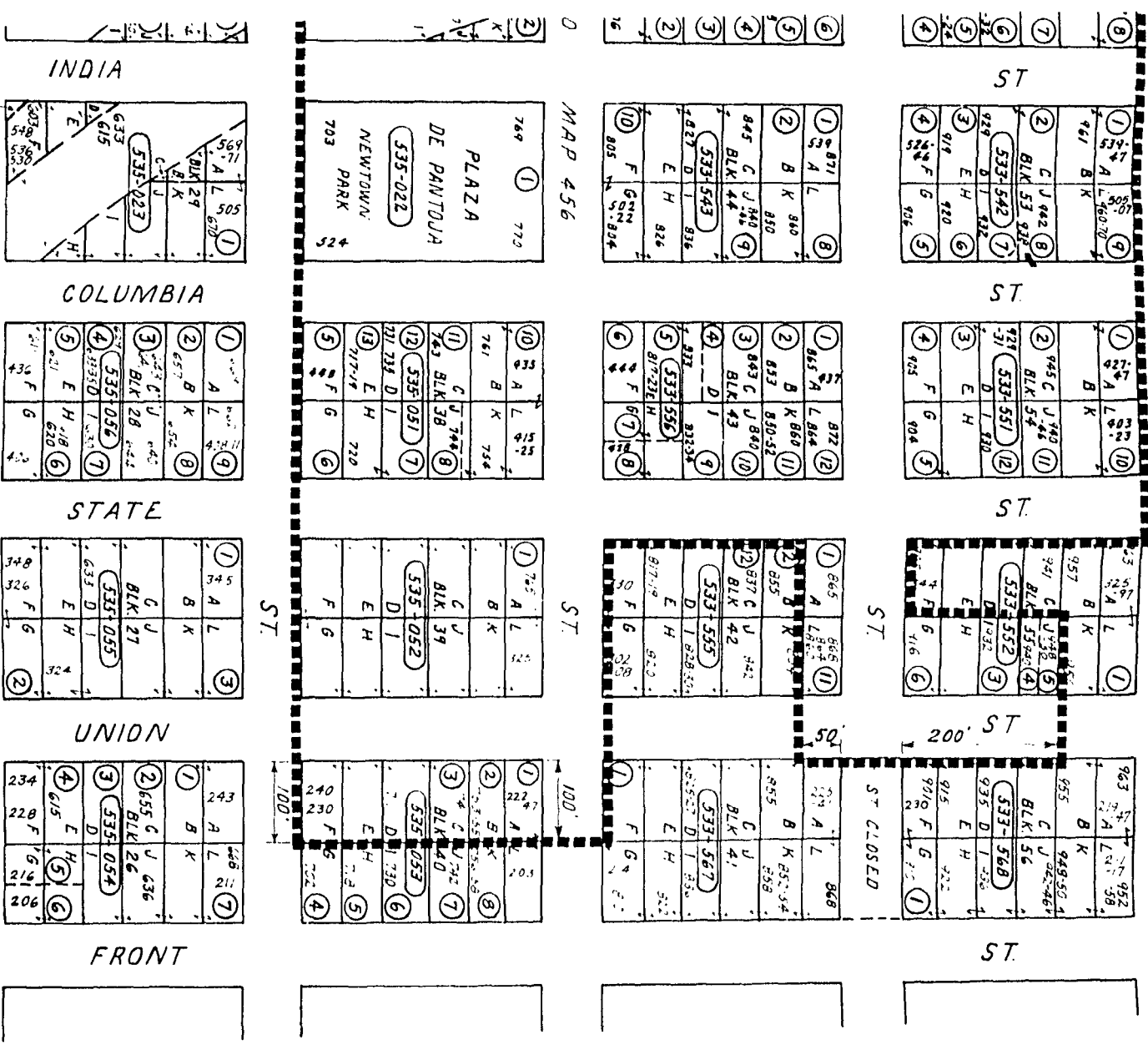
**COLUMBIA/MARINA**  
 UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA

SHEET 1 OF 1 SHEETS

117623

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18444-D

Passed and adopted by the Council of The City of San Diego on **AUG 14 1979**,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
 City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number	<b>250051</b> Adopted <b>AUG 14 1979</b>