

RESOLUTION NO. R-250145

R.80-293

APPROVING MAP OF RANCHO DE LA PLAYA UNIT NO. 2 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

SEP 10 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WALTER T. SCHWERIN, a Registered Civil Engineer, entitled
RANCHO DE LA PLAYA UNIT NO. 2 Being a subdivision of a portion
of the Northwest Quarter of the Northeast Quarter of Section 28,
Township 18 South, Range 2 West, San Bernardino Base and
Meridian, in the City of San Diego, County of San Diego, State
of California, according to United States Government Survey,
approved February 28, 1870., " is made in the manner and form
prescribed by law and conforms to the surrounding surveys; that
said map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on behalf
of the public Cerrissa Court and a portion of Cerissa Street
for public purposes, and said street and portion of a street
are hereby declared to be a public street and a portion of a
public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement with the right of ingress and egress for the
construction and maintenance of sewer and drainage facilities
as granted and shown on said map and subject to the conditions
set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement and right of way for the natural flowage of waters over, upon and across the portion of Lot 45 designated "Flowage Easement Granted Hereon" as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated, and that the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with the easement and right of way for the natural flowage of waters, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.


BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, JOHN L. KIES COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RANCHO DE LA PLAYA UNIT NO. 2.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

FCC:clh
8/14/79
T.M. 76-187-2
W.O. 70712
or.Dept.:E&D

APPROVED: JOHN W. WITT, City Attorney

00487

By 
Frederick C. Conrad, Chief Deputy

R- 250145

SEP 1 0 1979

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rita Andrews*, Deputy.

RECORDED
15793323
SEP 10 1979
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-250145 Adopted SEP 1 0 1979