

RESOLUTION NO. R-250356

R.80-591

APPROVING MAP OF CARROLL RIDGE UNIT NO. 1

OCT 9 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, a Registered Civil Engineer, entitled
"CARROLL RIDGE UNIT NO. 1 Being a subdivision of the Northeast
Quarter of the Northeast Quarter, excepting the north 700 feet
thereof; and the Southeast Quarter of the Northeast Quarter; and
the Northeast Quarter of the Southeast Quarter, all in Section 10,
Township 15 South, Range 3 West, San Bernardino Meridian, in
the City of San Diego, County of San Diego, State of California,
according to Official Plat thereof, together with portions of
R. S. 466 as closed and vacated to public use per Resolution
No. R-250501, dated OCT 29 1979 .," is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Carroll Ridge Drive,
Rosy Ridge Drive and a portion of Carroll Road for public
purposes, and said streets and portion of a street are hereby
declared to be public streets and a portion of a public street
and dedicated to the public use.

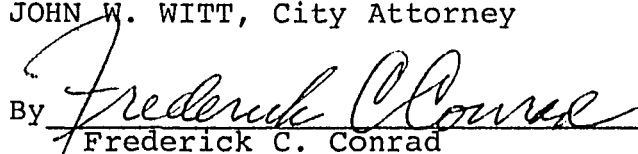
BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication a portion of Lot 14, marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portion of a street are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lot 14, marked "Reserved for Future Street," and that those certain easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
9/25/79
T.M. 77-302
W.O. 70963
Or.Dept.:E&D

OCT 9 1979

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rita Andrews*, Deputy.

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SAN DIEGO, CALIF.
1979 SEP 27 PM 3:19

Office of the City Clerk, San Diego, California

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