

RESOLUTION NO. R- 250358

R.80-558

APPROVING MAP OF EASTVIEW UNIT NO. 4 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

OCT 9 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled  
"EASTVIEW UNIT NO. 4 Being a subdivision of a portion of  
Parcel 1 of Parcel Map No. 6677, in the City of San Diego, County  
of San Diego, State of California, according to Map thereof on  
file in the office of the Recorder of said County.," is made in  
the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land  
shown thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the following: Rienzi  
Place, Adena Lane and Devereux Road for public purposes, and said  
streets are hereby declared to be public streets and dedicated  
to the public use.

IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the  
construction and maintenance of sewer and drainage facilities,  
as granted and shown on said map and subject to the conditions  
set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,

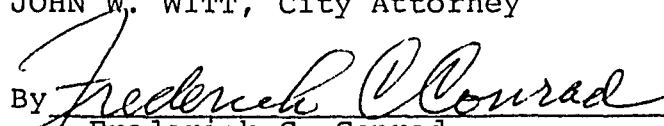
the easement for open space over, under, upon and across portions of Lot 18, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with the open space easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of EASTVIEW UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
9/19/79  
T.M. 74-104-4  
W.O. 70856  
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on OCT 9 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

(Seal)

By Rita Anderson, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 SEP 27 PM 3:25  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-250358 Adopted OCT 9 1979