

RESOLUTION NO. R-250369

R.80-462

APPROVING MAP OF WESTBLUFF AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE
WITH THE AFFIRMATIVE MARKETING PROGRAM.

OCT 9 1979

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by JOHN M. LEACH, a Registered Civil Engineer, entitled
"WESTBLUFF Being a subdivision of Parcel 4 of Parcel Map
No. 6810 filed in the office of County Recorder of San Diego
County on January 25, 1978, in the City of San Diego, County
of San Diego, State of California.," is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of sewer and water facilities,
as granted and shown on said map and subject to the conditions set
forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement for open space over a portion of Lots 1 and 3,
as granted and shown on said map and subject to the conditions
set forth thereon.

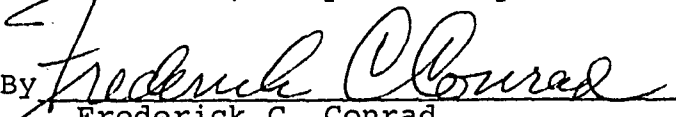
01117

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, together with the easement for open space, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, DONALD L. BREN COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of WESTBLUFF.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
9/5/79
T.M. 78-383
W.O. 70947
Or.Dept.:E&D

OCT 9 1979

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Rita Anderson*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
1979 SEP 27 PM 4:55

Office of the City Clerk, San Diego, California

Resolution Number A-250369 Adopted OCT 9 1979