

RESOLUTION NO.

R-250495

R.80-655

APPROVING MAP OF EASTVIEW UNIT NO. 6 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE  
MARKETING PROGRAM.

OCT 29 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled  
EASTVIEW UNIT NO. 6 Being a subdivision of portions of Parcel 1  
and 2 of Parcel Map No. 6677, in the City of San Diego, County  
of San Diego, State of California, according to Map thereon  
on file in the office of the Recorder of said County., " is made  
in the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land  
shown thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the following: Drayton  
Hall Way, Escala Drive, Devereux Road and Bocage Point for  
public purposes, and said streets are hereby declared to be  
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easement for open space over, under, upon and across portions  
of Lots 24, 25 and 26, as granted and shown on said map and  
subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,

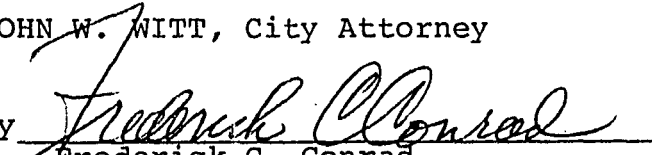
that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the open space easement, as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of EASTVIEW UNIT NO. 6.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
10/2/79  
T.M. 74-104-6  
W.O. 70882  
Or.Dept.:E&D

R-250495

01509

OCT 29 1979

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Ellen Bovard, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
OCT 19 PM 1:35  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-250495 Adopted OCT 29 1979