

RESOLUTION NO. R-250617

R.80-815

APPROVING MAP OF TENNIS RANCH UNIT NO. 4 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

NOV 13 1979

BE IT RESOLVED, by the Council of The City of San  
Diego, as follows:

Said Council hereby finds that that certain map surveyed  
by JOHN F. TANNER, a Registered Civil Engineer, entitled  
"TENNIS RANCH UNIT NO. 4 Being a subdivision of a portion  
of Rancho San Bernardo, in the City of San Diego, County of  
San Diego, State of California, according to Map thereof  
recorded in Book 2, Page 462 of Patents in the office of  
County Recorder of San Diego County.," is made in the manner  
and form prescribed by law and conforms to the surrounding  
surveys; that said map and the subdivision of land shown thereon  
is hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: CHETENHAM LANE,  
CHETENHAM COURT, CLOUDESLEY DRIVE and a portion of LOCKSLEY STREET  
for public purposes; and said streets and portion of a street  
are hereby declared to be public streets and portion of a public  
street and dedicated to the public use.

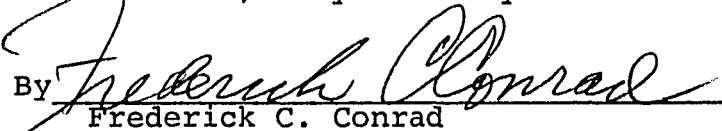
The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that  
said public streets and portion of a public street are  
accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of TENNIS RANCH UNIT NO. 4.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
10/26/79  
T.M. 77-107-4  
W.O. 70990  
Or.Dept.:E&D

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R- 250617

NOV 13 1979

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R. 250617 Adopted NOV 13 1979

RECEIVED  
OUTSIDE CLERK  
NOV -1 PM 4:09  
SAN DIEGO, CALIF.  
SAN DIEGO, CALIF.  
CC-1278 (REV. 10-78)

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