

RESOLUTION NO. R-250650

R.80-895

NOV 19 1979

APPROVING MAP OF BERNARDO TRAILS UNIT NO. 6 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by LEO H. BARBOUR, a Registered Civil Engineer, entitled  
"BERNARDO TRAILS UNIT NO. 6 Being a subdivision of a portion  
of Rancho San Bernardo, in the City of San Diego, County of  
San Diego, State of California, according to Map thereof filed  
in the office of the County Recorder of San Diego County, in  
Book 2, Page 462 of Patents, Records of said County.," is made  
in the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land  
shown thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the following: Bernardo  
Trails Drive and Polvera Avenue for public purposes, and said  
streets are hereby declared to be public streets and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects  
as a dedication a portion of Lots 2404 and 2406, marked  
"Reserved for Future Street," as shown on this map, under  
the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the

construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

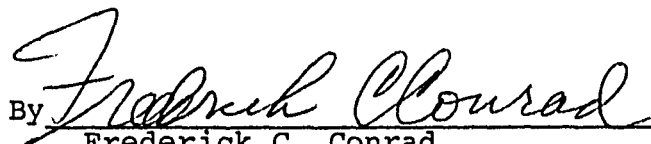
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon, and across a portion of Lot 2397, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lots 2404 and 2406, marked "Reserved for Future Street,"; and that those certain easements with the right of ingress and egress for the construction and maintenance of drainage facilities, together with the open space easement, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO TRAILS UNIT NO. 6.

The Clerk of said City is hereby directed to transmit  
said map to the Clerk of the Board of Supervisors of the  
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
11/5/79  
T.M. 77-278-6  
W.O. 70942  
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on NOV 19 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Y. W. Brothman, Deputy.

(Seal)

RECEIVED  
 CITY CLERK'S OFFICE  
 1979 NOV - 8 AM 11: 27  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 250650 Adopted NOV 19 1979