

RESOLUTION NO. R-250664

R.80-888

APPROVING MAP OF THE WOODS AT SCRIPPS RANCH UNIT
NO. 1 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

NOV 19 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled
"THE WOODS AT SCRIPPS RANCH UNIT NO. 1 Being a subdivision
of portions of Sections 34 and 35, Township 14 South, Range 2
West, San Bernardino Meridian, in the City of San Diego, County
of San Diego, State of California, according to official plat
thereof, together with portions of Pomerado Road as dedicated
to public use.," is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, the following: Semillon Boulevard, Spruce Grove Avenue,
Spruce Grove Place, Edenoaks Street, Livewood Way and a portion
of Pomerado Road for public purposes; and said streets and
portion of a street are hereby declared to be public streets
and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the abutters' rights of
access, together with the easements granted in paragraphs 1,
2 and 3 of the Owner's certificate, as shown on this map and
subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; and that those abutters' rights of access, together with the easements listed in paragraphs 1, 2 and 3 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

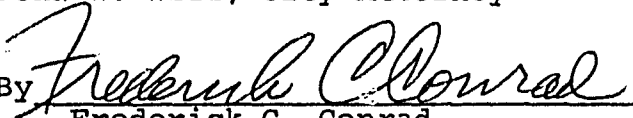
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SCRIPPS RANCH ASSOCIATES, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of THE WOODS AT SCRIPPS RANCH UNIT NO. 1.

BE IT FURTHER RESOLVED, that pursuant to the request of the subdivider, tentative map Resolution No. 1093, is hereby amended by adding thereto the following condition:

No building permits other than for model homes shall be issued for this subdivision until Scripps Ranch Boulevard improvements are assured between Carroll Canyon Road and Mary Ellen Road by dedication of right of way and issuance of a construction permit to pave Scripps Ranch Boulevard as a four-lane-major street with curb along the alternate alignment shown on the Scripps Ranch Community Plan.

The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the County
of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
11/7/79
T.M. 78-301-1
W.O. 71051
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on NOV 19 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Walter B. Blodgett, Deputy.

(Seal)

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 CITY CLERK'S OFFICE
 SAN DIEGO, CALIF.
 1979 NOV -8 AM 11:23

Office of the City Clerk, San Diego, California

Resolution Number R-250664 Adopted NOV 19 1979