

RESOLUTION NO. R-250668

R.80-890
REVISED
NOV 19 1979

APPROVING MAP OF THE WOODS AT SCRIPPS RANCH
UNIT NO. 2, AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTMER, a Licensed Land Surveyor, entitled
"THE WOODS AT SCRIPPS RANCH UNIT NO. 2 Being a subdivision
of a portion of Section 35, Township 14 South, Range 2 West,
San Bernardino Meridian, in the City of San Diego, County of
San Diego, State of California, according to Official Plat
thereof.," is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of
the public, the following; Semillon Boulevard, Oakfort Street,
Oakfort Place, Oakfort Court, Birch Bluff Avenue, Walnutdale
Street and Pinecastle Street for public purposes, and said
streets are hereby declared to be public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the abutters' rights of
access listed in paragraph 1 and the easement listed in paragraph
2 of the Owner's certificate, as shown on this map and subject
to the conditions set forth thereon.

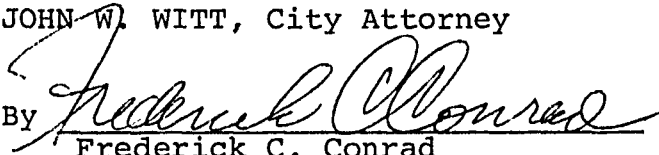
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those abutters' rights of access listed in paragraph 1 and the easement listed in paragraph 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SCRIPPS RANCH ASSOCIATES, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of THE WOODS AT SCRIPPS RANCH UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
11/7/79
REV. 12/10/79
T.M. 78-301-2
W.O. 71052
Or.Dept.:E&D

CORRECTED COPY

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R- 250668

Passed and adopted by the Council of The City of San Diego on NOV 19 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Walter Blordham, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-250668 Adopted NOV 19 1979