

RESOLUTION NO. R-250835

R.80-1047

APPROVING MAP OF MC MILLIN SCRIPPS TWO UNIT NO. 4 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

DEC 17 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled
"Mc MILLIN SCRIPPS TWO UNIT NO. 4 Being a subdivision of a
portion of Section 33, Township 14 South, Range 2 West, San
Bernardino Meridian, in the City of San Diego, County of San
Diego, State of California, according to United States
Government Survey approved November 19, 1880.," is made in
the manner and form approved by law and conforms to the
surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public the
following: Alderbrook Drive, Crosscreek Terrace and Ridgewater
Lane for public purposes, and said streets are hereby declared
to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the easements listed in
paragraphs 1 and 2 of the Owner's Certificate, as shown on
this map and subject to the conditions set forth thereon.

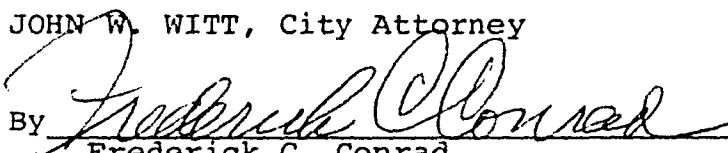
The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and that

said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, MC MILLIN SCRIPPS TWO, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of Mc MILLIN SCRIPPS TWO UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
12/4/79
78-332-4
71045
Or.Dept.:E&D

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R-250835

DEC 17 1979

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews Deputy

RECEIVED
CITY CLERK
DEC 17 1979

Office of the City Clerk, San Diego, California

Resolution Number R-250835 Adopted DEC 17 1979