RESOLUTION No. 1-259836 (R-80-1054)

Adopted on DEC 1 7 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of Section 33, Township 14 South, Range 2 West, S.B.M. for the proposed Mc MILLIN SCRIPPS TWO UNIT NO. 4, as more particularly described on Drawing No. 14787-B on file in the office of the City Clerk as Document No.  $\frac{147.250836}{1}$ , is hereby set aside for sewer purposes.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By Harold O. Valderhaug, Deputy

HOV:dm 12/5/79 Or.Dept.:E&D W.O.:71045 T.M.:78-332-4 14787-B

20205

	Passed and adopted by the Council of The City of San Diego on  by the following vote:				DEC 1 7 1979		
	Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson			Nays	Not Present	Ineligible	
(Seal)	AUTHENTICATED BY:			CHAI	PETE WILSO he City of San Die RLES G. ABDE The City of San E	ego, California.	
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		Office of the City Clerk, San Diego, California  Resolution					