

RESOLUTION NO. R-250838

R.80-948

APPROVING MAP OF MIRA LANI BUSINESS PARK UNIT NO. 1

DEC 17 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

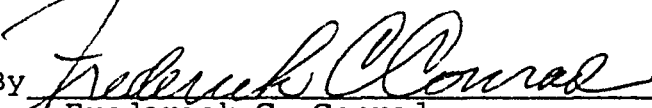
Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "MIRA LANI BUSINESS PARK UNIT NO. 1 Being a subdivision of the North Half of the Southeast Quarter and a portion of the Northeast Quarter of the Southeast Quarter of Section 1, Township 15 South, Range 3 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, approved February 19, 1883.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public Miralani Drive and a portion of Arjons Drive for public purposes, and said street and portion of a street are hereby declared to be a public street and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of public street are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
11/19/79
T.M.78-323
W.O. 71014
Or.Dept.:E&D

DEC 17 1979

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

RECORDED
CITY CLERK
19 DEC 1979 PM 4:11
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-250838 Adopted DEC 17 1979