RESOLUTION NO.  $\mathcal{L}$ - 259846 R.80-1045

APPROVING MAP OF TERRACE GREEN UNIT NO. 3 DEC 1 71979

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by ROBERT G. SCHOETTMER, a Licensed Land Surveyor, entitled "TERRACE GREEN UNIT NO. 3 Being a subdivision of Lots 1019 and 1020 of Bay Terrace Unit No. 11, according to Map thereof No. 7053, filed in the office of the County Recorder of San Diego County September 15, 1971, and Lot 489 of Bay Terrace Unit No. 1, according to Map thereof No. 6659, filed in the office of the County Recorder of San Diego, June 13, 1971, all in the City of San Diego, County of San Diego, State of California.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Alta View Drive, adjacent and contiguous to Lot 12, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts, on behalf of The City of San Diego, a municipal corporation, the easement for general utility purposes over, under, upon and across Lots 10, 11 and 12, all as shown on this map within this subdivision.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those abutters' rights of access, together with the easement for general utility purposes, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, TREETOPS UNLIMITED, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of TERRAGE GREEN UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

ederick C. Conrad

Chief Deputy City Attorney

FCC:clh 12/3/79

T.M. No. 78-478

W.O. 71037

Or.Dept.:E&D

R- 250805

| assed and adopted by the Council  | of The City of San Diego on .               | DEC 1 7 1979  |
|---|---|---|
| y the following vote:   | , ,   | **************************************                    |
| Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson | Yeas Nays                                   | Not Present Ineligible                                    |
| AUTHEN'   | FICATED BY:                                 | *   |
|   |   | PETE WILSON   |
|   | Mayor o                                     | of The City of San Diego, California,                     |
| (Seal)  | /*past/vast/vast/vast/vast/vast/vast/vast/v | HARLES G. ABDELNOUR of The City of San Diego, California. |
|   | вуИ   | ita andrew Deputy   |
|   |   | 200 - 200 C. 11 3 6.                                      |
|   | Office of the City                          | Clerk, San Diego, California                              |

CC-1276 (REV. 11-79)