

RESOLUTION NO. R-251000

R.80-1171

JAN 21 1980

APPROVING MAP OF MIRA MESA WEST UNIT NO. 10 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRAMTIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, a Licensed Land Surveyor, entitled
"MIRA MESA WEST UNIT NO. 10 Being a subdivision of a portion
of the south half of Section 35, Township 14 South, Range 3
West, San Bernardino Meridian in the City of San Diego, County
of San Diego, State of California.," is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Dancy Road, Darwell Court,
Aderman Avenue, Matson Place, Adkins Way, Giffin Way, Bandell
Court and a portion of Mira Mesa Boulevard for public purposes,
and said streets and portion of a street are hereby declared
to be public streets and portion of a public street and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of vehicular access in and to
Mira Mesa Boulevard, adjacent and contiguous to Lots 1319
through 1334 and 1371 through 1373; in and to Aderman Avenue,
adjacent and contiguous to Lots 1334 through 1336, 1346, 1347,
1360, 1361 and 1363 through 1370, all as shown on this
map within this subdivision.

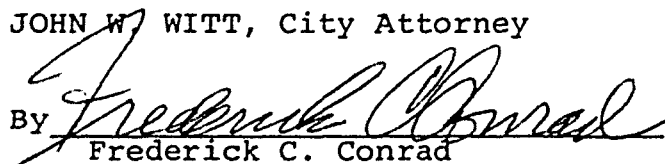
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those abutters' rights of vehicular access, together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MIRA MESA WEST UNIT NO. 10.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
1/2/80
T.M. 77-228-10
W.O. 71107
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on _____
 by the following vote:

JAN 21 1980

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

RECEIVED
 JAN 21 1980
 CITY CLERK'S OFFICE

Office of the City Clerk, San Diego, California	
Resolution Number	251000
Adopted	JAN 21 1980