RESOLUTION NO.

R-251098

R.80-1205

APPROVING MAP OF SOUTH SAN DIEGO INDUSTRIAL PARK UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM A. STEEN, a Registered Civil Engineer, entitled "SAN DIEGO INDUSTRIAL PARK UNIT NO. 2 Being a subdivision of portions of the Southwest Quarter of the Southwest Quarter of Section 26; the Northeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 27; the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 27; and of the East Half of the Southeast Ouarter of the Southeast Quarter of said Section 27. all being in Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the Official Plat thereof.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: 30th Street and a portion of Iris Street; and said street and portion of a street are hereby declared to be a public street and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the

construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and said public street and portion of a public street are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal coroporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN M. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 1/8/80 T.M. 79-106 W.O. 70953 Or.Dept.:E&D

R-251098

Passed and adopted by the Council of by the following vote:	The City of San Diego on	FEB 4	1980 ,
Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt Mike Gotch Larry Stirling Lucy Killea May or Pete Wilson	Yeas Nays	Not Present	Ineligible
AUTHENTI	CATED BY:	PETE WILSO	
(Seal)	СН	ARLES G. ABDE	LNOUR .
	Ву	llen Bov	and Deputy.
	Office of the City	Clerk, San Diego, C	alifomia
	Resolution R 2510	98 Adopted	EB 4 1960

CC-1276 (REV. 11-79)