

RESOLUTION NO.

R-251139

R.80-1353

APPROVING MAP OF BERNARDO HEIGHTS-UNIT NO. 1 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

FEB 11 1980

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by JOHN M. LEACH, a Registered Civil Engineer, entitled  
"BERNARDO HEIGHTS-UNIT NO. 1 Being a subdivision of Parcel 2  
and a portion of Parcel 4 of Parcel Map No. 8071, in the City  
of San Diego, County of San Diego, State of California, filed  
in the office of the County Recorder of San Diego County,  
November 13, 1978 as File No. 78-501250 of Official Records.,"  
is made in the manner and form prescribed by law and conforms  
to the surrounding surveys; that said map and the subdivision  
of land shown thereon is hereby approved and accepted; and said  
Council hereby accepts on behalf of the public, the following:  
Bernardo Heights Parkway, Paseo Lucido, Avenida Venusto and  
a portion of Bernardo Center Drive for public purposes, and  
said streets and portion of a street are hereby declared to  
be public streets and portion of a public street and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, the general utility easement  
over, under, upon and across Lots 1, 2, 3, 4, 5, 6, 7, 8, 9  
and 10; the access easements over, upon, along and across  
Lots 11 and 12; and the easement with the right of ingress and


egress for the construction and maintenance of sewer, water and drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated. and that the general utility easement, together with the access easement and the easement with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., a New York corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO HEIGHTS-UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
1/29/80  
T.M. 78-244-1  
W.O. 70949  
Or.Dept.:E&D

R- 251139

01064

FEB 11 1980

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
FEB 11 1980

Office of the City Clerk, San Diego, California

Resolution Number R-251139 Adopted FEB 11 1980