

RESOLUTION NO. R-251141

R.80-1355

FEB 11 1980

APPROVING MAP OF BERNARDO HEIGHTS-UNIT NO. 2  
AND ACKNOWLEDGING SUBDIVIDER'S ASSURANCE OF  
COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by JOHN M. LEACH, a Registered Civil Engineer, entitled  
"BERNARDO HEIGHTS-UNIT NO. 2 Being a subdivision of a  
portion of Parcel 4, of Parcel Map No. 8071, in the City of  
San Diego, County of San Diego, State of California, filed  
in the office of the County Recorder of San Diego County,  
November 20, 1978 as File No. 78-501250 of Official Records.,"  
is made in the manner and form prescribed by law and conforms  
to the surrounding surveys; that said map and the subdivision  
of land shown thereon is hereby approved and accepted; and  
said Council hereby accepts on behalf of the public, the  
following: Bernardo Heights Parkway, Avenida Venusto, and  
Calle Nobleza for public purposes, and said streets are  
hereby declared to be public streets and dedicated to the  
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easement for general utility purposes over, under, upon  
and across Lots 1, 2, 3, 4, 5, 6, and 7, as shown on this  
map and subject to the conditions set forth thereon.

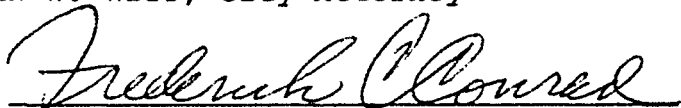
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easement for general utility purposes, as granted and shown on this map, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., a New York corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO HEIGHTS-UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
1/29/80  
T.M. 78-244-2  
W.O. 70959  
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on FEB 11 1980,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Walter Boodman, Deputy.

FEB 11 1980  
 CITY CLERK'S OFFICE  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-251141</u>	Adopted <u>FEB 11 1980</u>