

RESOLUTION NO. RC-251143

R. 80-1245

FEB 11 1980

RESOLUTION CALLING A PUBLIC HEARING TO DETERMINE WHETHER THE PUBLIC HEALTH, SAFETY OR GENERAL WELFARE REQUIRES THE FORMATION OF AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS GASLAMP QUARTER (4TH AVENUE TO 6TH AVENUE AND MARKET STREET TO "L" STREET) UNDERGROUND UTILITY DISTRICT.

WHEREAS, Chapter VI, Article 1, Division 5 of the San Diego Municipal Code establishes a procedure for the creation of underground utility districts and requires as an initial step in such procedure the holding of a public hearing to determine whether the public health, safety or general welfare requires removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in any such district; and

WHEREAS, it has been recommended that such an underground utility district, hereinafter called "the District," be formed as more particularly shown on Drawing No. 18703-D entitled "GASLAMP QUARTER (4th Avenue to 6th Avenue and Market Street to "L" Street) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RC-251143; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

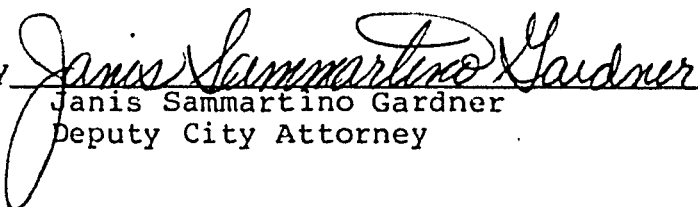
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. Notice is hereby given that a public hearing will be held by the Council of The City of San Diego on March 18, 1980, at the hour of 10:30 A.M. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in the District described above.

2. At such hearing all persons interested shall be given an opportunity to be heard and said hearing may be continued from time to time as may be determined by the City Council. The decision of the City Council as to the formation of the District as described above shall be final and conclusive.

3. The City Clerk shall notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code and each utility company concerned of the time and place of the hearing by following the procedure set forth in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

APPROVED: JOHN W. WITT, City Attorney

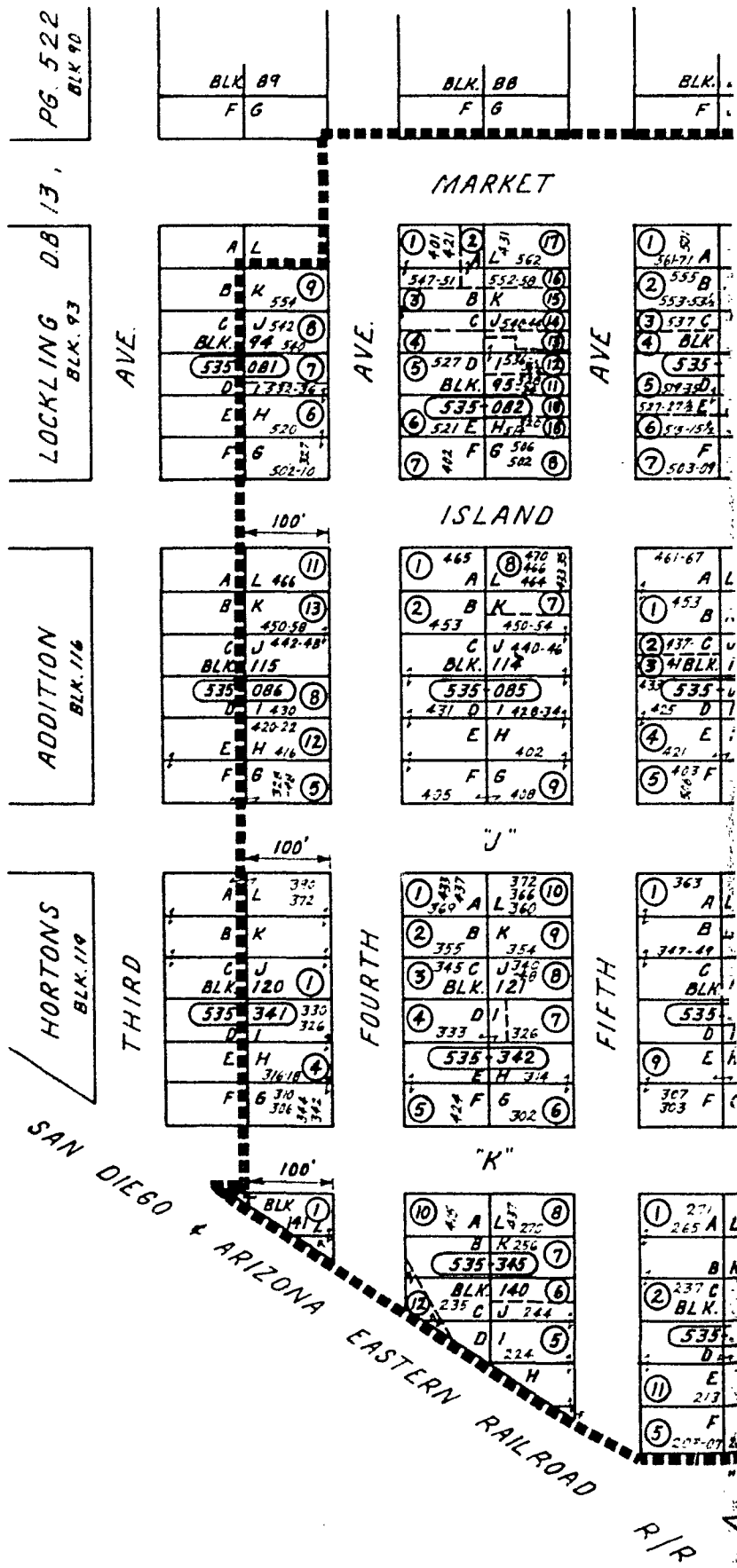
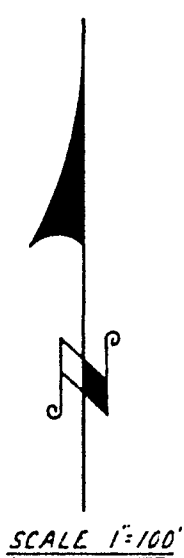
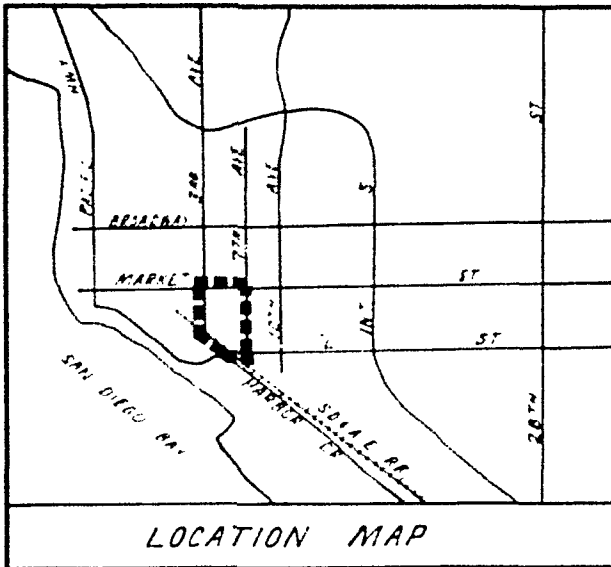
By 
Janis Sammartino Gardner
Deputy City Attorney

JSG:vl:460
1/9/80

Or. Dept.: Eng. & Dev.

R. 251143

01076



01076-A

01076-B

LEGEND:

BOUNDARY OF UTILITY DISTRICT



COUNTY ASSESSORS BOOK & PAGE NO.

535-100

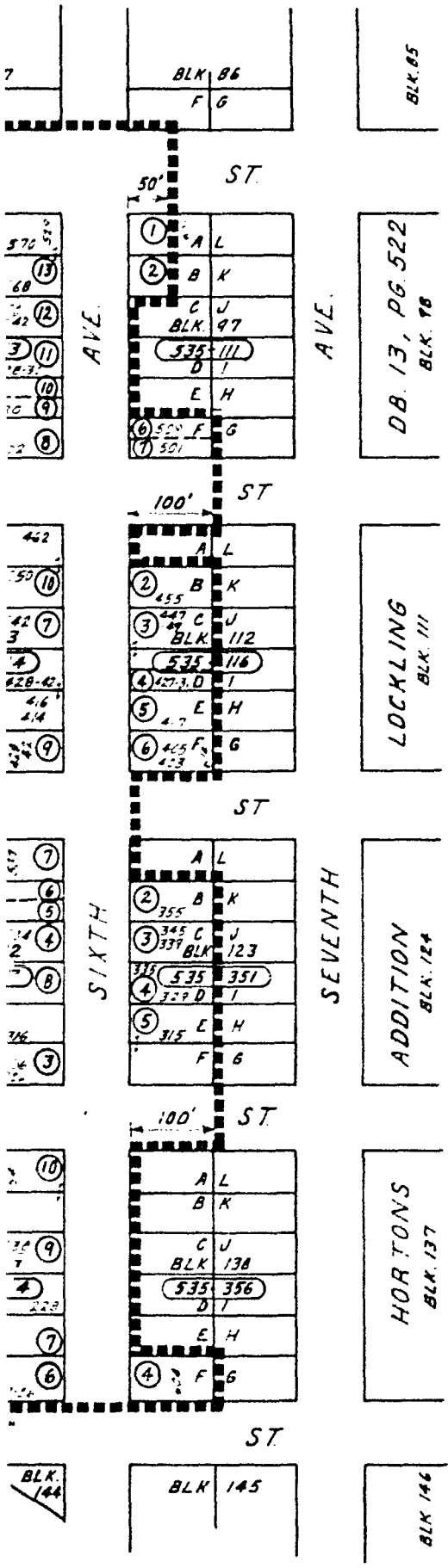
COUNTY ASSESSORS PARCEL NO.

①

DISTRICT HOUSE NO.

500

PARCEL LINE



RESOLUTION NO R. 251143
 DATE ADOPTED FEB 11 1980

DOCUMENT NO. R. 251143
 FILED FEB 12 1980
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

GASLAMP QUARTER				
FOURTH AVENUE TO SIXTH AVENUE MARKET STREET TO "L" STREET UNDERGROUND UTILITY DISTRICT				
CITY OF SAN DIEGO, CALIFORNIA				20095
SHEET 1 OF 1 SHEETS				
DATE _____ PROJECT ENGINEER _____				
DESCRIPTION	BY	APPROVED	DATE	FILED
ORIGINAL	DW	[Signature]	1/20/80	
CONTRACTOR _____				DATE STARTED _____
INSPECTOR _____				DATE COMPLETED _____
CENTRAL CERTIFICATION 198-1718				18703-D

FEB 11 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Rita Andrews, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 251143

Adopted

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