

APPROVING MAP OF HILLTOP AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by WILLIAM B. RICK, a Registered Civil Engineer, entitled  
"HILLTOP Being a subdivision of a portion of Lot 49 of  
Rancho Mission of San Diego, in the City of San Diego, County  
of San Diego, State of California, according to Partition  
Map thereof made in Superior Court Case No. 348, on file in  
the office of the County Clerk of San Diego County, and  
filed in the office of County Recorder of San Diego County,  
as Map No. 330; excepting from the above described property,  
all oil, gas, mineral and hydrocarbon rights and substances  
in and under the land, but beneath a plane 500 feet below  
the surface of the land, but without any right of surface  
entry, as described in exceptions in deed to Judson Investment  
Co., recorded July 31, 1963, as Document No. 134244, O.R. and  
to Jefferson Development Co., recorded August 2, 1963, as  
Document No. 136115, O.R.," is made in the manner and form  
prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted, and said Council hereby accepts  
on behalf of the public, the following: Santo Road, Ambrosia

Drive, Reflection Drive and a portion of Admiral Baker Road for public purposes; and said streets and portion of a street are hereby declared to be public streets and a portion of a a public street and dedicated to the public use.

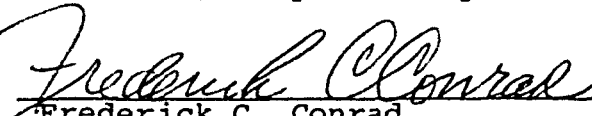
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that the easements for sewer, water and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SHAPELL INDUSTRIES OF SAN DIEGO, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of HILLTOP.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
2/8/80  
T.M. 77-197  
W.O. 70851  
Or.Dept.:E&D

FEB 25 1980

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Barbara Berridge, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1980 FEB 13 PM 4:48  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R- 251251 Adopted FEB 25 1980