RESOLUTION No. <u>\$\mathcal{H}\$- 251338</u>

(R-80-1546)

Adopted on\_

MAR 1 0 1980

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with THE REGENTS OF THE UNIVERSITY OF CALIFORNIA for the purpose of providing City lifeguard services on the beach adjacent to the University of California, Scripps Institution of Oceanography for the period of March 22 through October 26, 1980; for consideration Regents will reimburse City in the amount of \$17,292.30; said agreement is on file in the office of the City Clerk as Document No. 251338

ADDROVED.

OHN W. WITT, City Attor

By

Thomas F. Steinke, Deputy

TFS:t1:276 2/25/80

Or.Dept.Pk&Rec

|   | sed and adopted by the Council of The City of San Diego on |                      | MAR 1 0 1980  |            |
|---|--|----------------------|---|------------|
| Passed and adopted by the Council of T by the following vote:   |  |                      |   |            |
| Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson | Yeas N N N N N N N N N N N N N N N N N N N                 | Nays                 | Not Present   | Ineligible |
| AUTHENTICA (Seal)   | LTED BY:   | CHA<br>City Clerk of | PETE WILSO The City of San Did RLES G. ABDE The City of San I | LNOUR .    |
|   | Office   | of the City C        | lerk, San Diego, C  | alifornia  |

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