APPROVING MAP OF VILLA MARBELLA CONDOMINIUMS AND MARRA 241980 ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by GUY W. WINTON, JR., a Registered Civil Engineer, entitled "VILLA MARBELLA CONDOMINIUMS Being a subdivision of Parcel 2 of Parcel Map No. 6434, in the City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder of San Diego County, October 13, 1977, as file No. 77-421174 of Official Records.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, LA JOLLA MOTEL INVESTMENT COMPANY, a limited partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VILLA MARBELLA CONDOMINIUMS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W WITT, City Attorney

By

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 3/11/80 T.M. 79-191 W.O. 71105 Or.Dept.:E&D

| Passed : | and adopted by the Council of The City of San Diego on | | | MAR 241980 | | | | |
|----------|---|----------------------|---|---------------|-------------|---|--|--|
| | llowing vote: | , | | B | | | | |
| | Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt Mike Gotch Larry Stirling Lucy Killea Mayor Pete Wilson | | स्वित्वव्यव्यव् | Nays | Not Present | Ineligible | | |
| | AUTHE | ENTICATED BY | ?: | Mayor of T | PETE WILSO | | ······································ | |
| (Seal) | | • | CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. | | | | | |
| | | | ву . | Garta | ra Ber | idgo | , Deputy. | |
| | | | | | | 1980 MAR 13 PM 4: 14 San Diego. Calif. | CITY CLERK'S OFFICE | |
| | | | Office of the City Clerk, San Diego, California | | | | | |
| | | Resolution Number | R-2 | 514 35 | Adopted [| R 241980 | | |

CC-1276 (REV. 11-79