

RESOLUTION NO. R- 251494

R.80-1735

MAR 31 1980

APPROVING MAP OF MODERNAIRE AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by BYRL D. PHELPS, a Registered Civil Engineer, entitled  
"MODERNAIRE Being a subdivision of Lots 215 through 223,  
inclusive, and a portion of Cardinal Drive in Mesa Hills  
Unit No. 4, according to Map thereof No. 4001, filed in the  
office of the County Recorder of San Diego County, October 24,  
1958; and Lot 304 of Mesa Hills Unit No. 4 Resubdivision  
No. 1, according to Map thereof No. 4666, filed in the office  
of the County Recorder of San Diego County, November 18, 1960;  
and Lot 305 of Mesa Hills Unit No. 4 Resubdivision No. 2,  
according to Map thereof No. 4791, filed in the office of  
the County Recorder of San Diego County, June 8, 1961 and  
a portion of Pueblo Lot 1187 of Pueblo Lands of San Diego,  
according to Miscellaneous Map No. 36, filed in the office  
of the County Recorder of San Diego County, November 14, 1921,  
all being in the City of San Diego, County of San Diego, State  
of California.," is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said  
map and the subdivision of land shown thereon is hereby  
approved and accepted.

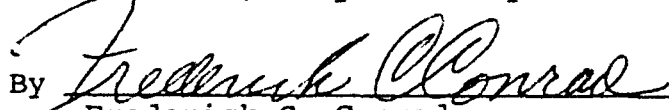
The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, CAMERON BROS. CONST. CO., a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MODERNAIRE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
3/18/80  
T.M. 79-156  
W.O. 71059  
Or.Dept.:E&D

MAR 31 1980

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Berridge*

RECEIVED  
CITY CLERK'S OFFICE  
980 MAR 20 PM 3:38  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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