

# RESOLUTION No. R-251539

(R-80-1691)

Adopted on APR 7 1980

BE IT RESOLVED, by the Council of The City of San Diego as follows:

WHEREAS the City Manager has given notice in writing to the Purchasing Agent of the City of San Diego that the following FOURTEEN (14) VEHICLES are so used, obsolete or depreciated as to be unfit or undesirable for use or retention by the City:

| <u>Item No.</u> | <u>Equipment No.</u> | <u>Description</u>                 |
|-----------------|----------------------|------------------------------------|
| 1.              | 2204/2254            | 1970 Chev. Dump w/Compressor       |
| 2.              | 2208                 | 1969 Ford Cab & Chassis F500       |
| 3.              | 2241                 | 1969 Ford Cab & Chassis F505       |
| 4.              | 2629                 | 1967 Massey-Ferguson Light Tractor |
| 5.              | 3625                 | 1971 Int'l Cab & Chassis 1310      |
| 6.              | 3629                 | 1972 Dodge Cab & Chassis D300      |
| 7.              | 3697                 | 1970 GMC Cab & Chassis CE36003     |
| 8.              | 4911                 | 1970 GMC Cab & Chassis CE36003     |
| 9.              | 5320                 | 1970 Dodge Cab & Chassis D400      |
| 10.             | 5337                 | 1969 Ford Cab & Chassis F500       |
| 11.             | 8102                 | 1974 Dodge Service Truck D300      |
| 12.             | 8418                 | 1969 Ford Cab & Chassis F505       |
| 13.             | 8572                 | 1968 Dodge Cab & Chassis D400      |
| 14.             | 9039                 | 1972 Int'l Dump Truck 1600         |

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of San Diego as follows:

That the Purchasing Agent of said City be, and he is hereby authorized and directed to advertise for sale and to sell the equipment hereinabove described. That all expenses in connection with the sale of said equipment shall be deducted from the proceeds received from the sale thereof.

APPROVED: John W. Witt, City Attorney

By: SP Rosenbaum  
Deputy

Or. Dept.: Purchasing/cdh  
Bid No. 3343L

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Passed and adopted by the Council of The City of San Diego on APR 7 1980,  
 by the following vote:

| Councilmen        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Lowery       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Leon L. Williams  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Fred Schnaubelt   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch        | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By *Pete Anderson*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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