

RESOLUTION NO. R-251582

R.80-1858
APR 14 1980

APPROVING MAP OF HORIZON HOUSE AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by RAYMOND F. HALL, a Registered Civil Engineer, entitled
"HORIZON HOUSE Being a subdivision of Lots 1, 2, 3, 4, 16,
and the West Half of Lot 15 of Virginia Square in the City
of San Diego, County of San Diego, State of California,
according to Map thereof No. 1597, filed in the office of
the County Recorder of San Diego County, September 18, 1913.,"
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted.

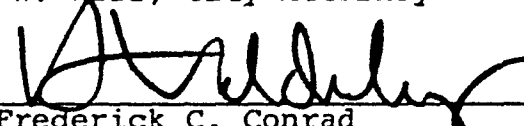
The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges
receipt of assurance from the subdivider, HORIZON 42 LTD, a
limited partnership, that said subdivider will comply with
the Affirmative Marketing Program as outlined in Document
No. 757438, on file in the office of the City Clerk, and in
reliance on said assurance does hereby accept the final map
of HORIZON HOUSE.

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The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
4/2/80
T.M. 78-474
W.O. 71079
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on APR 14 1980,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Helli Bohman, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-251582 Adopted APR 14 1980