

RESOLUTION NO. R- 251615

R. 80-1699  
APR 15 1980

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE 69 KV TRANSMISSION LINE WITHIN THE ATCHESON, TOPEKA AND SANTA FE AND SAN DIEGO ARIZONA EASTERN RAILROAD RIGHT-OF-WAY (BETWEEN "E" STREET AND SIXTH AVENUE, AND ON "K" STREET BETWEEN THIRD AVENUE AND SIXTH AVENUE) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R- 251499, a public hearing was called for on March 31, 1980 at the hour of 2:00 p.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego.

Said district shall include the following described public rights-of-way:

ATCHESON, TOPEKA AND SANTA FE RAILROAD RIGHT-OF-WAY between the southerly line of "E" Street and the easterly line of Fifth Avenue; SAN DIEGO AND ARIZONA EASTERN RAILROAD RIGHT-OF-WAY between the northerly line of Island Avenue and the easterly line of Fifth Avenue; "K" STREET between the westerly line of Third Avenue and the easterly line of Sixth Avenue;

and all as more particularly shown on Drawing No. 19085-D entitled "69 KV TRANSMISSION LINE WITHIN THE ATCHESON, TOPEKA AND SANTA FE AND SAN DIEGO ARIZONA EASTERN RAILROAD RIGHT-OF-WAY (between "E" Street and Sixth Avenue, and on "K" Street between Third Avenue and Sixth Avenue) Underground Utility District", copies of which are on file in the office of the City Clerk as Document No. RR-251499 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

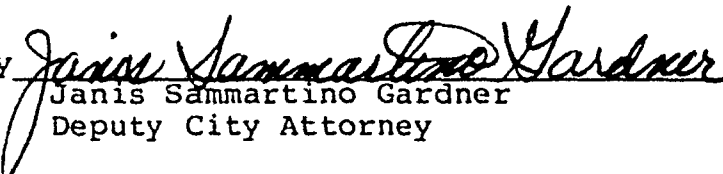
2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

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3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

APPROVED: JOHN W. WITT, City Attorney

By   
Janis Sammartino Gardner  
Deputy City Attorney

JSG:vl:460  
3/12/80  
Or. Dept.: Eng. & Dev.

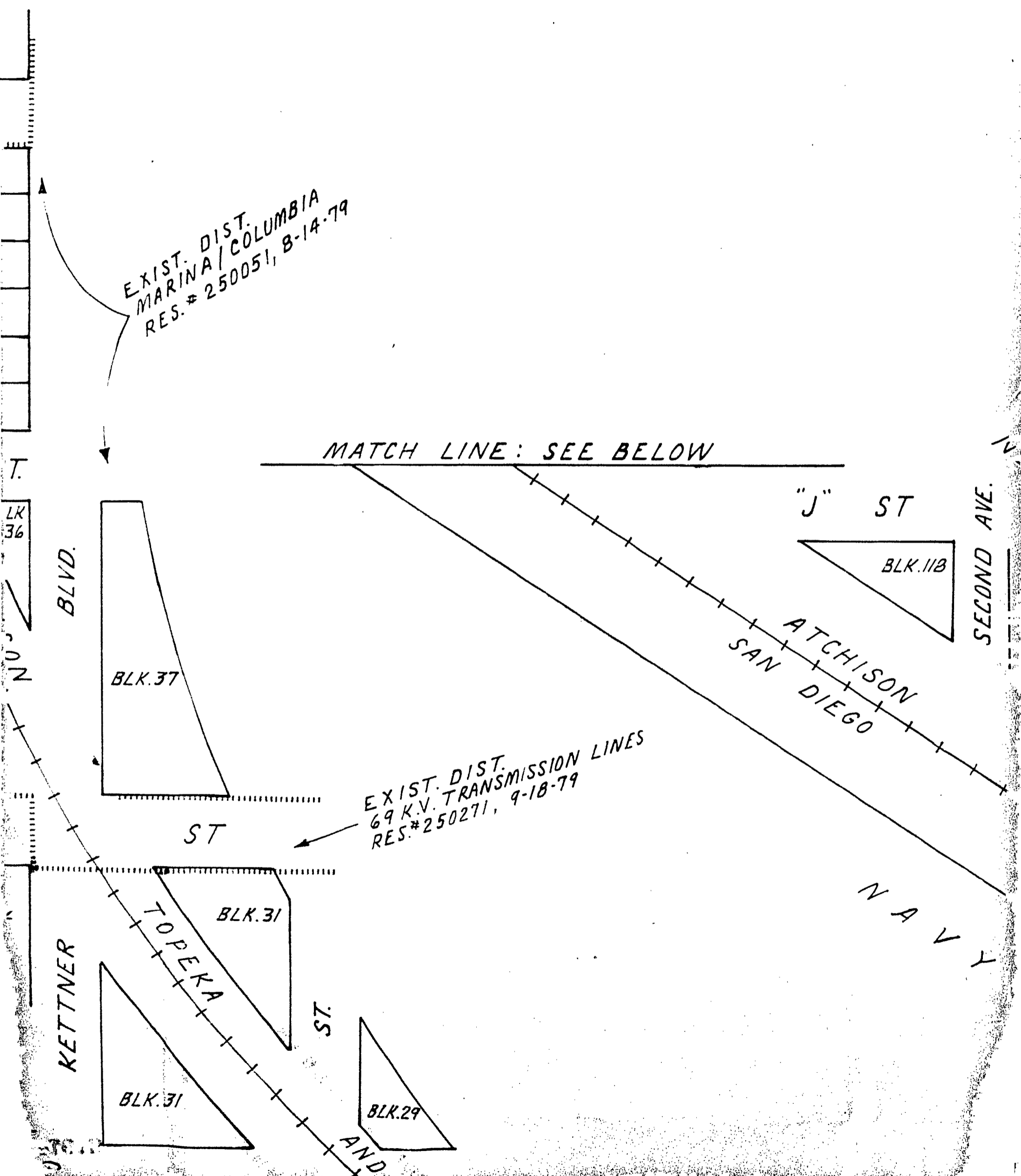
00226

R-251615



EXIST. DIST.  
MARINA/COLUMBIA  
RES.# 250051, 8-14-79

MATCH LINE: SEE BELOW



LK 36

BLVD.

NAVY

KETTNER

BLK. 37

BLK. 31

BLK. 37

ST.

BLK. 31

TOPEKA

BLK. 31

ST.

BLK. 29

AND

"J" ST

BLK. 11B

SECOND AVE.

ATCHISON  
SAN DIEGO

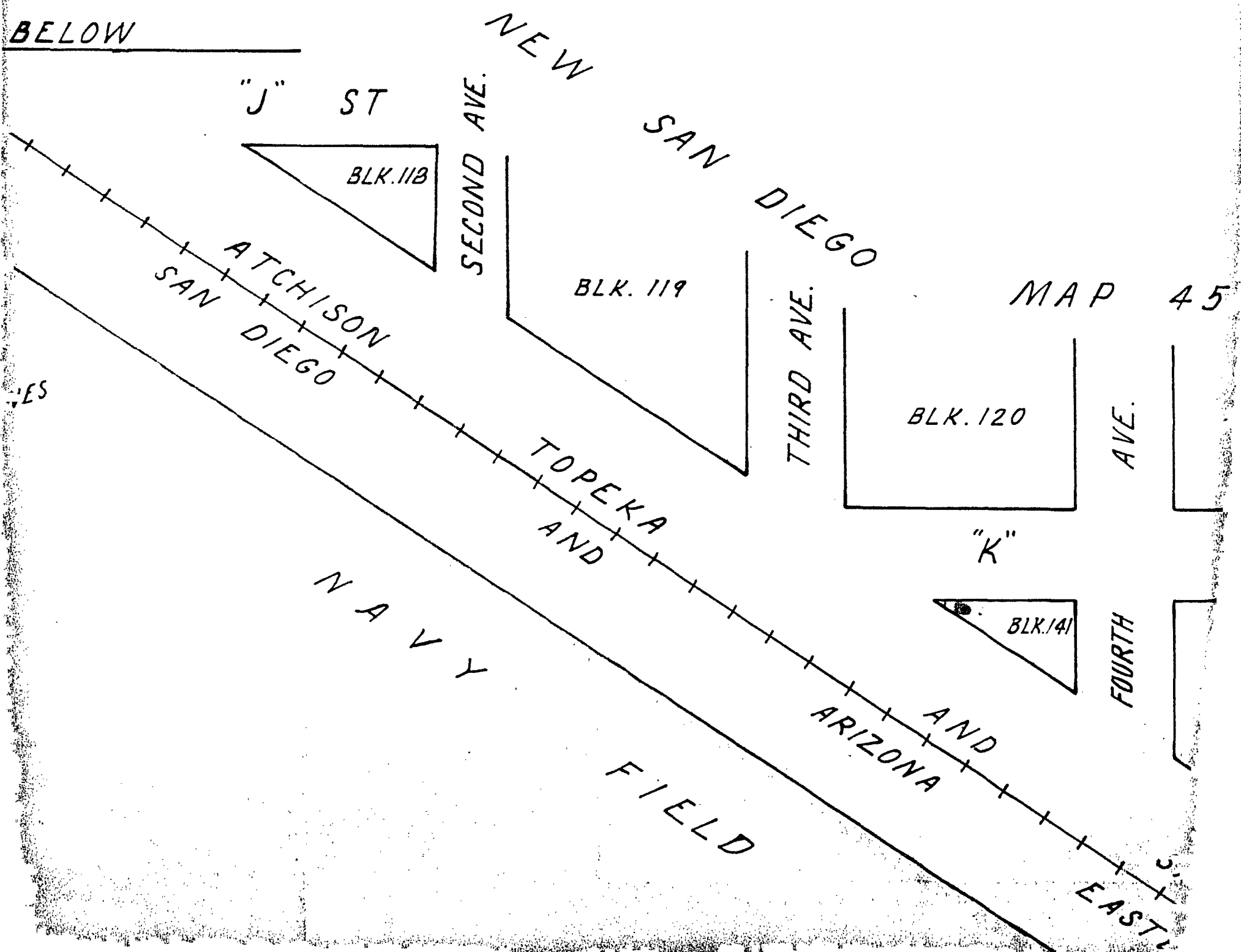
NAVY

EXIST. DIST.  
69 K.V. TRANSMISSION LINES  
RES.# 250271, 9-18-79

LEGEND:

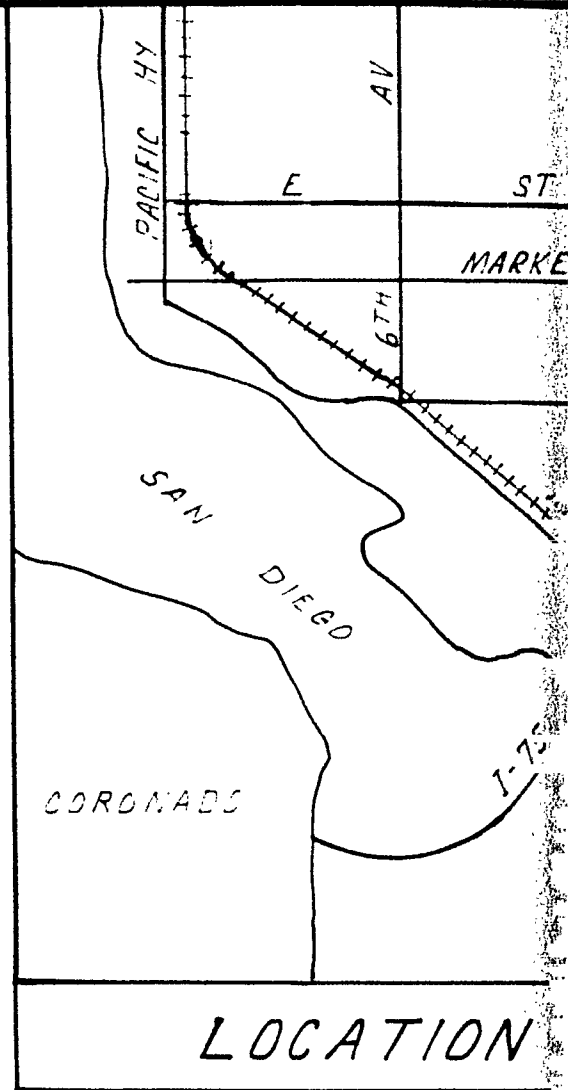
BOUNDARY OF UTILIT  
COUNTY ASSESSORS  
COUNTY ASSESSORS B  
RAILROAD LINE  
DISTRICT HOUSE NO

BELOW



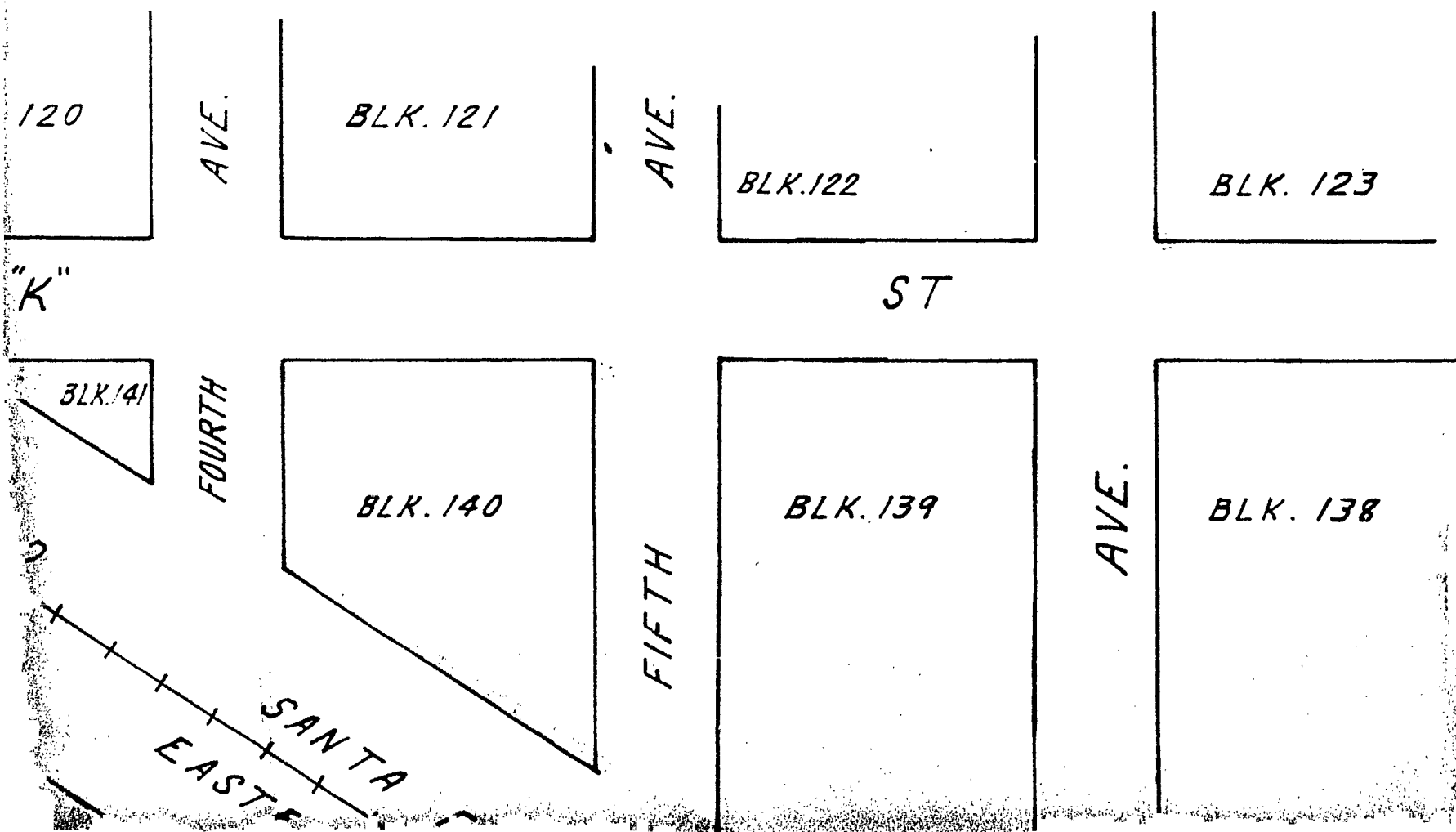
DARY OF UTILITY DISTRICT  
TY ASSESSORS PARCEL NO.  
TY ASSESSORS BOOK & PAGE NO.  
ROAD LINE  
RICT HOUSE NO.

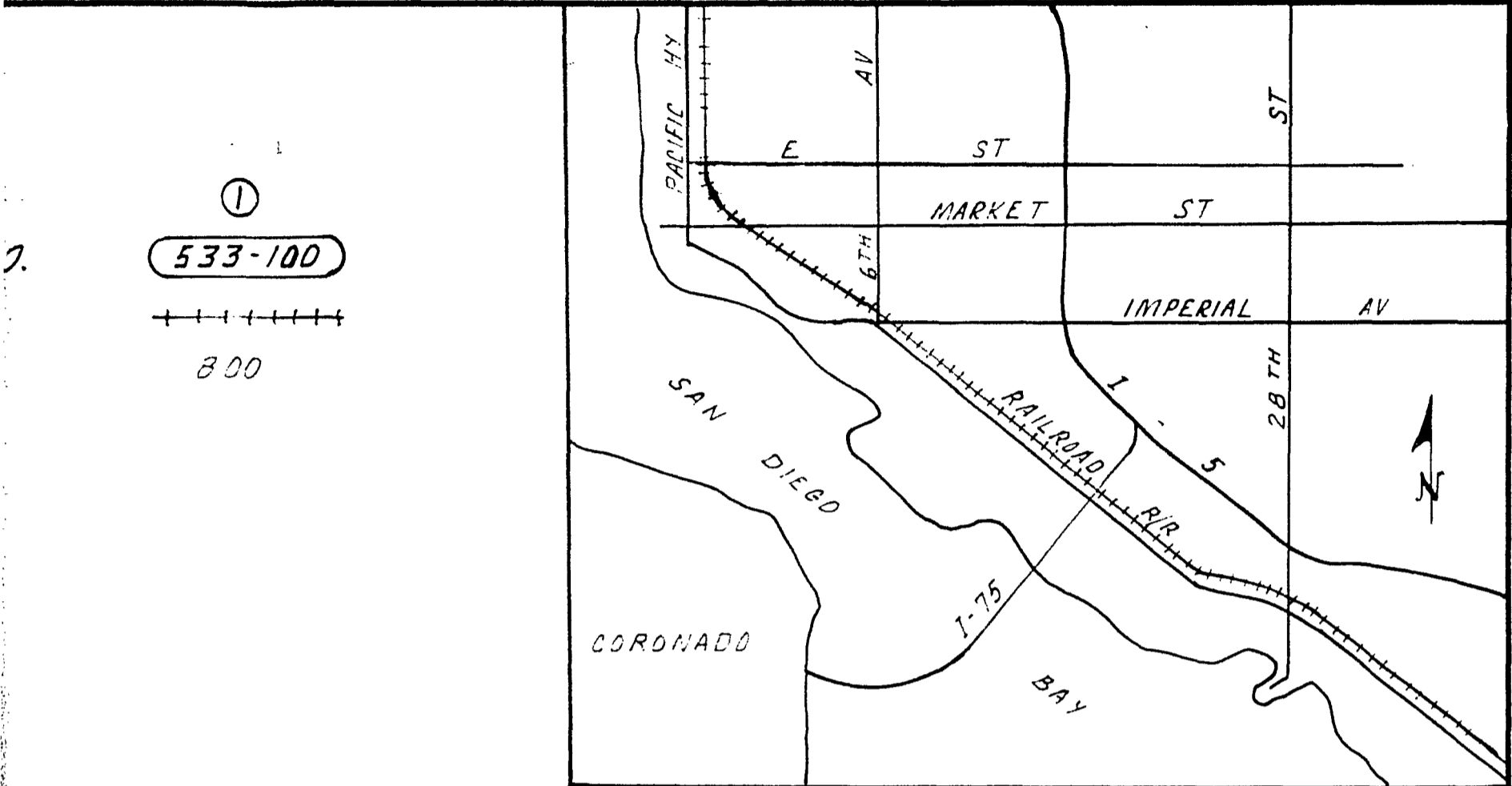
①  
533-100  
+ + + + +  
800



RESOLUTION N.  
DATE ADOPTE

MAP 456





LOCATION MAP

RESOLUTION NO. \_\_\_\_\_

DATE ADOPTED \_\_\_\_\_

BLK. 122

BLK. 123

ST

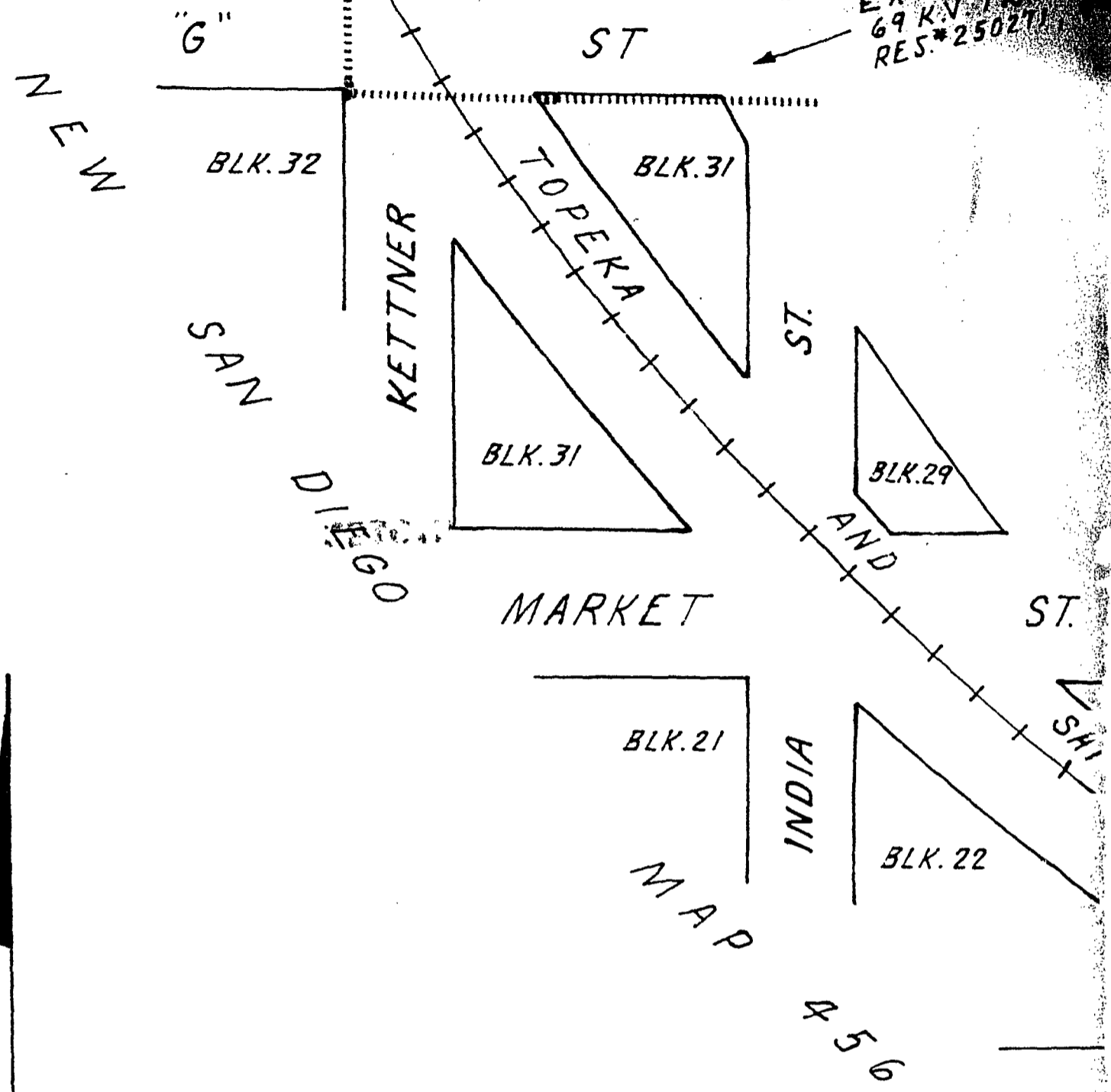
BLK. 139

AVE.

BLK. 138

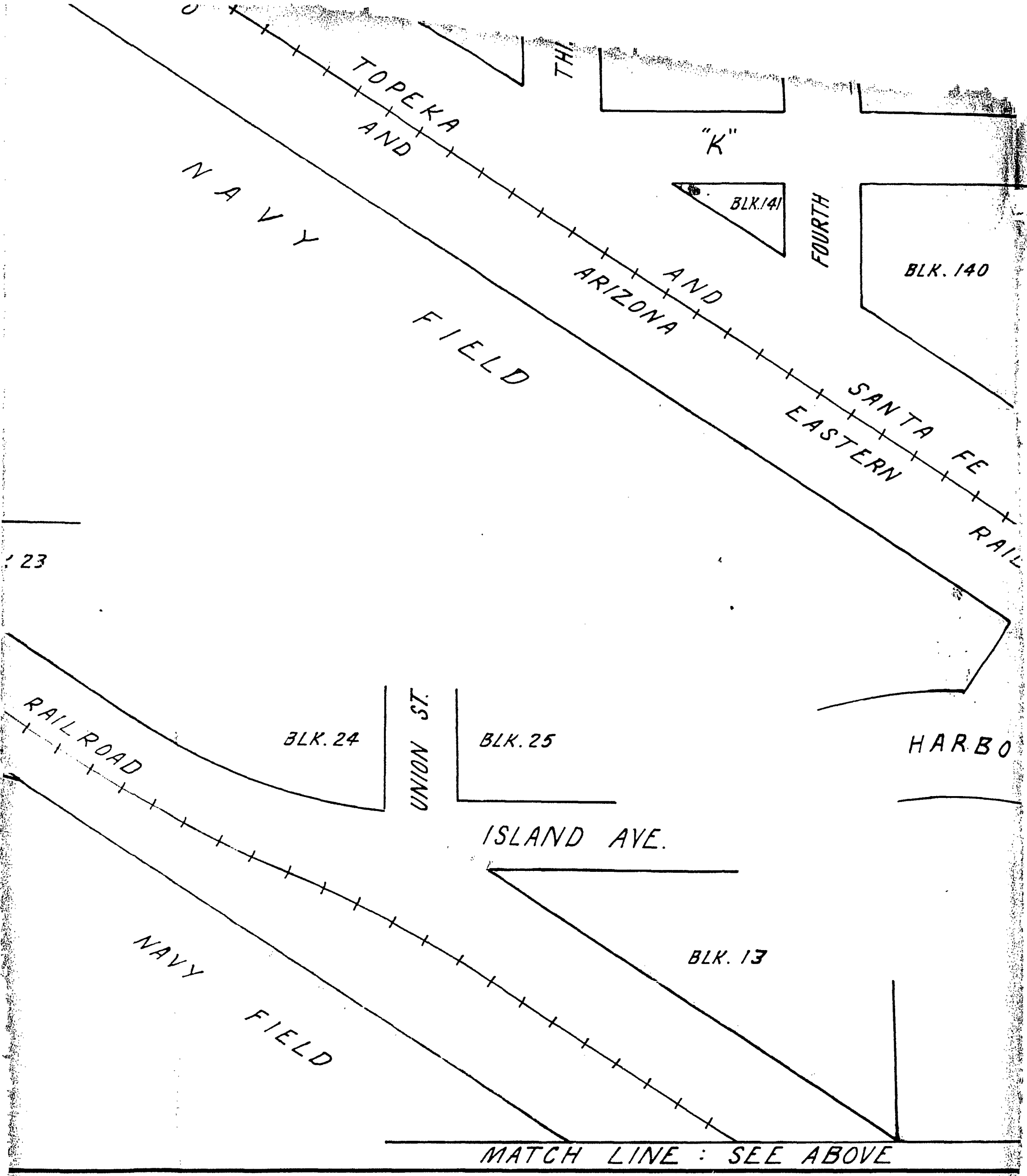


EXIST. TRAN  
69 K.V. T.M.  
RES. #250271

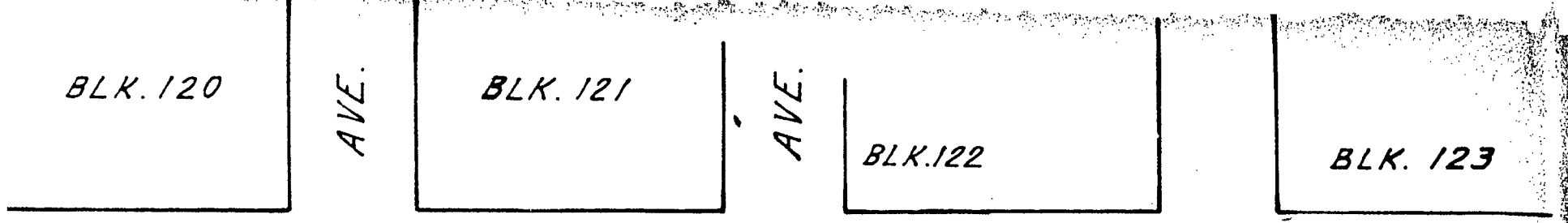


SCALE: 1" = 100'

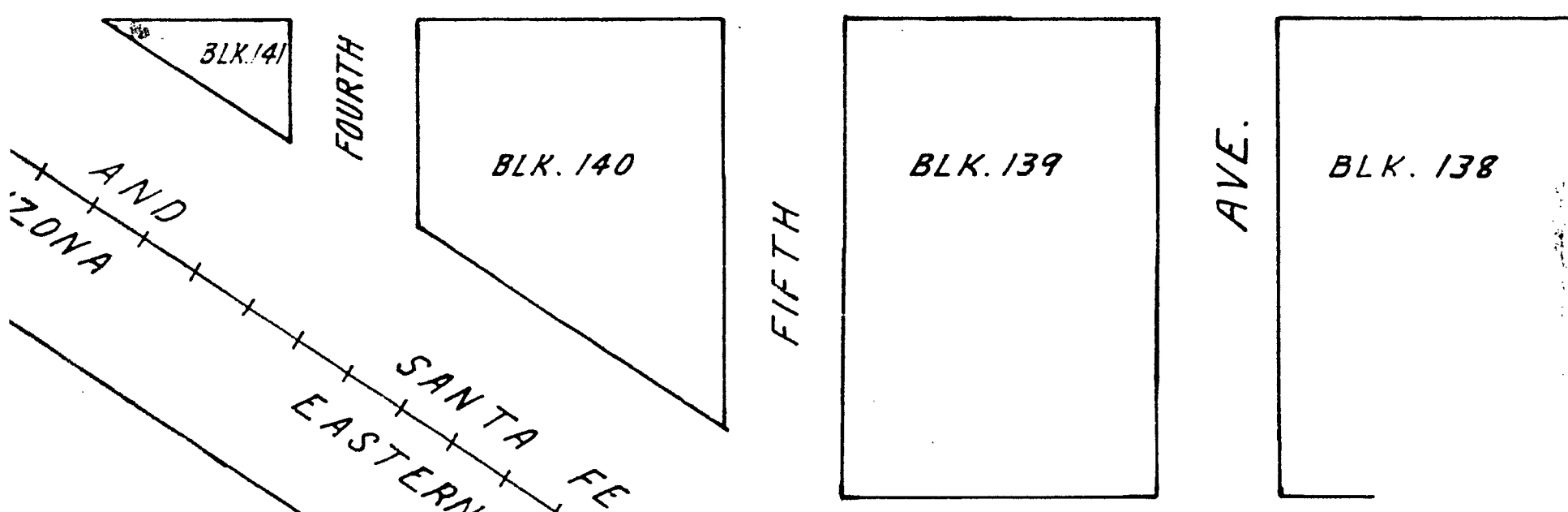




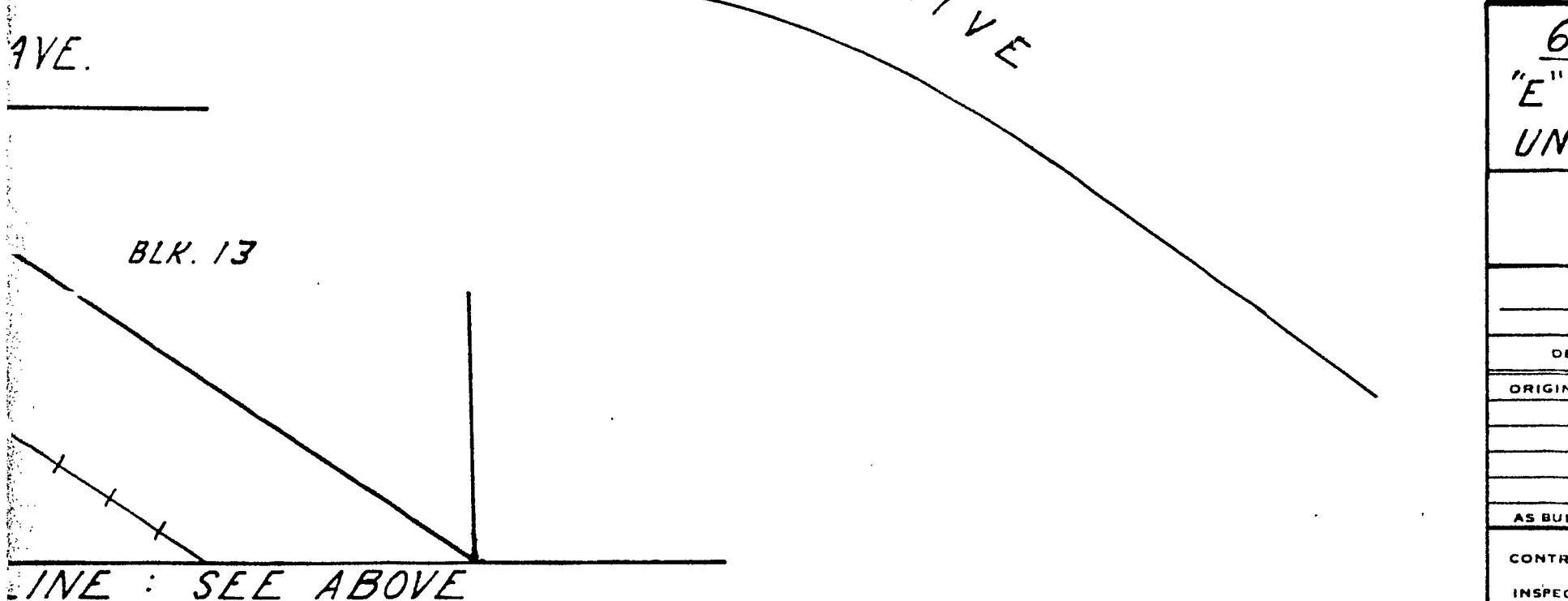
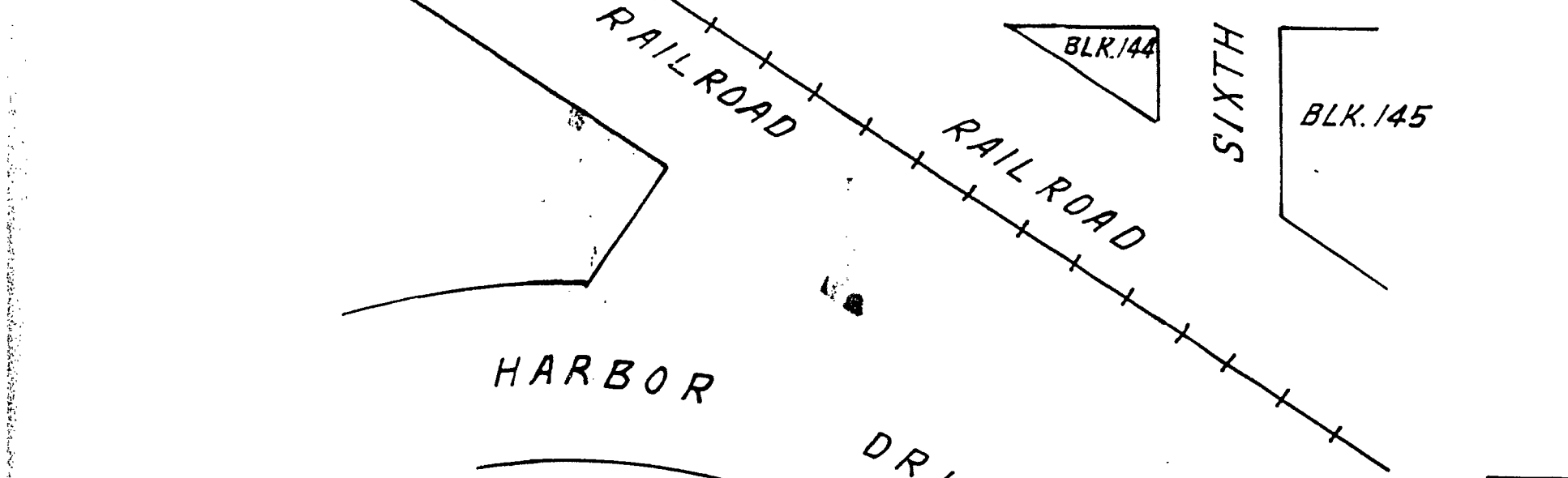
23



"K"      ST



SANTA FE RAILROAD      "L"      ST.



69 KV	
"E" ST. TO UNDERG.	
CITY OF S	
SHEET	
DESCRIPTION	
ORIGINAL	
AS BUILT	
CONTRACTOR	
INSPECTOR	

BLK. 122

BLK. 123

ST

BLK. 139

AVE.

BLK. 138

"L"

ST.

BLK. 144

SIXTH

BLK. 145

RAILROAD

DRIVE

DOCUMENT NO. RR-251199

FILED MAR 31 1980  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

69 KV TRANSMISSION LINE  
"E" ST. TO 6TH AVE. (IN RAILROAD R/R)  
UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA					W.O. NO. <u>5 15</u>
SHEET 1 OF 1 SHEETS					
DATE					PROJECT ENGINEER
DESCRIPTION	BY	APPROVED	DATE	FILMED	APPROVALS
ORIGINAL	D.W.	<i>[Signature]</i>	4/1/80		<i>[Signature]</i>
AS BUILT					CONTROL CERTIFICATION
					200-1716
					LAMBERT COORDINATES
CONTRACTOR _____ DATE STARTED _____					19085-D
INSPECTOR _____ DATE COMPLETED _____					

APR 15 1980

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Valerie Blodman, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-251615 Adopted APR 15 1980