R- 251.660

(R80-1876)

Adopted on

APR 221980

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That that portion of Lot 4 shown as reserved for future street on the Map of QUALITY BRANDS TRACT UNIT NO. 3, according to Map thereof No. 4929, a copy of which said map was filed for record in the San Diego County Recorder's Office, as more particularly shown on Drawing No. 14828-B on file in the office of the City Clerk as Document No. RR-251660, which is by this reference incorporated herein and made a part hereof, be, and the same is hereby set aside and dedicated as and for a public street, and the same is hereby named ASH STREET.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

Harold O. Valderhaug, Deput

HOV:ps 4/2/80 Or.Dept. E&D T.M. 78-321 W.O. 71057 14828-B

Passed and ad by the followin		of The City of San Diego on	APR 22	21980
Bill M Bill C Bill I Leon Fred Mike Larr Lucy	Councilmen Mitchell Leator Lowery L. Williams Schnaubelt Gotch Stirling Killea or Pete Wilson	Yeas Nays	Not Present	Ineligible
AUTHENTICATED BY:			PETE WILSO	N.
(Seal)		City Clerk	If The City of San Die IARLES G. ABDE Tof The City of San D	go, California. LNOUR
	Office of the City Clerk, San Diego, California			

Resolution R- 251.660 Adopted

CC-1276 IREV. 11-79

APR 221980