RESOLUTION NO. A-251685

APPROVING MAP OF BAY RIDGE AND ACKNOWLEDGING RECEIPT APR 28 1980 OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "BAY RIDGE Being a subdivision of Parcel 3 of Parcel Map No. 4005, as filed in the office of the County Recorder of San Diego County, August 12, 1975, in the City of San Diego, County of San Diego, State of California.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that

said easement with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, COWLEY WAY, a limited partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BAY RIDGE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 4/7/80 W.O. No. 71106 T.M. 79-245 Or.Dept.:E&D

R-251685

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