RESOLUTION No. R- 251985

(R80-2281)

Adopted on

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Auditor and Comptroller be and he is hereby authorized to transfer certain funds between departments of the General Fund (100) as set forth in Exhibit A attached hereto.

APPROVED: JOHN W. WITT, City Attorney

ef Deputy City Attorney

JK:1co:111 5/27/80

Or.Dept.:Finan.Mgmt. Aud.Cert. #80850

## Salaries and Wages

| From                      |           |                       | To (Sala   | aries & Wages |
|---------------------------|-----------|-----------------------|--|---------------|
| Department                | Amount    |                       | Department   | Amount        |
| Mayor                     | \$ 4,000  | (Fringe<br>Benefits)  | Mayor  | \$ 4,000      |
| Council District<br>No. 4 | 3,000     | (Fringe<br>Benefits)  | Council District No. 4   | 3,000         |
| City Manager              | 10,000    | (Fringe<br>Benefits)  | City Manager   | 10,000        |
| City Attorney             | 10,000    | (Fringe<br>Benefits)  | City Attorney  | 10,000        |
|                           |           |                       | Auditor and Comptroller  | .10,000       |
|                           |           |                       | Purchasing   | 28,000        |
| Paramedic Services        | 3,000     | (Supplies & Services) | Paramedic Services   | 3,000         |
| Library                   | 40,000    | (Supplies & Services) | Library  | 40,000        |
| Street Division           | 30,000    | (Fringe<br>Benefits)  | Street Division  | 150,000       |
| Engineering & Development | 45,000    | (Fringe<br>Benefits)  | Engineering & Development  | 45,000        |
| Building Inspec-<br>tion  | .158,000  | (Salaries<br>& Wages) | and the second s |               |
| Financial Manage-<br>ment | 19,169    | (Salaries<br>& Wages) | Personnel Départment   | 19,169        |
| Total Adjustments         | \$322,169 | •                     |  | \$322,169     |

01275 EXHIBIT A

R\_251985

## Other Expenditures

|                             |         | <del></del>                      |                             |         |                                  |
|-----------------------------|---------|----------------------------------|-----------------------------|---------|----------------------------------|
| From                        |         |                                  | То                          |         | •                                |
| Department                  | Amount  |                                  | Department                  | Amount  | •                                |
| Council Dis- \$ trict No. 1 | 2,500   | (Fringe<br>Benefits)             | Council District No. 1      | 2,500   | (Supplies & Services)            |
| Council Dis-<br>trict No. 4 | 500     | (Fringe<br>Benefits)             | Council Dis-<br>trict No. 4 | 500     | (Supplies & Services)            |
| Council Dis-<br>trict No. 8 | 2,000   | (Fringe<br>Benefits)             | Council District No. 8      | 2,000   | (Supplies<br>& Services)         |
| City Auditor                | ·       | (Fringe<br>Benefits)<br>(Energy) | City Auditor                | 10,000  | (Supplies<br>& Services)         |
|                             | ·       |                                  | Citizen Assistance          | 10,000  | (Supplies & Services)            |
|                             |         |                                  | Purchasing                  | 1,000   | (Supplies & Services)            |
| Financial<br>Management     | •       | (Pringe<br>Benefits)<br>(Energy) | Personnel Dept.             | ·       | (Fringe<br>Benefits)<br>(Energy) |
|                             | 4,550   | (Ellerdy)                        |                             | 4,550   | (Buerd)                          |
| Mount Hope<br>Cemetery      | 3,000   | (Fringe<br>Benefits)             | Mount Hope<br>Cemetery      | 3,000   | (Supplies E Services)            |
|                             |         |                                  | Treasurer                   | 45,000  | (Data<br>Processing)             |
| Police                      | 515,000 | (Fringe<br>Benefits)             | Police                      | 870,700 | (Supplies<br>& Services)         |
| Fire                        | 215,000 | (Fringe<br>Benefits)             | Fire                        | 215,000 | (Supplies & Services)            |
| Building In-<br>spection    | 17,000  | (Fringe<br>Benefits)             | Building In- spection       | 17,000  | (Supplies Services)              |
| Golf/Lakes Div.             | 37,000  | (Energy)                         | Golf/Lakes Div.             | 70,000  | (Supplies<br>& Services)         |
| Park Maintenance            | 127,000 | (Energy)                         | Park Maintenance            | 127,000 | (Supplies & Services)            |
| Park Development Div.       | 7,000   | (Fringe<br>Benefits)             | Park Development Div.       | 7,000   | (Supplies Services)              |
| Buildings Div.              |         | (Fringe<br>Benefits)             | Buildings Div.              | 230,000 | (Supplies & Services)            |
|                             | 25,000  | (Energy)                         |                             | 0       | 01276                            |
|                             |         |                                  |                             | B-251   | 985                              |

| From                        | n                  |                                | То                             |            | _                     |
|-----------------------------|--------------------|--------------------------------|--------------------------------|------------|-----------------------|
| Department                  | Amount             |                                | Department                     | Amount     |                       |
| Communications and Electric |                    | (Fringe<br>Benefits)           | Communications and Electrical  | 110,000    | (Supplies & Services) |
|                             |                    |                                | Nondepartmental                |            |                       |
|                             |                    |                                | Fire & Property Ins.           | 1,000      | (Supplies & Services) |
|                             |                    |                                | Liability & Fideli-<br>ty Ins. | 1,000      | (Supplies & Services) |
| ath ann                     |                    |                                | Membership Fees                | 1,500      | (Supplies & Services) |
| en en                       |                    |                                | Social Security                | 1,000      | (Supplies & Services) |
|                             |                    |                                | Employee Personal Prop. Damage | 3,500      | (Supplies Services)   |
|                             |                    |                                | Annual Audit                   | 8,500      | (Supplies Services)   |
|                             |                    |                                | Tax Anticipation<br>Notes      | 9,000      | (Supplies & Services) |
| Solid Waste                 | 85,000             | (Fringe<br>Benefits)           |                                |            |                       |
| Unallocated<br>Reserve      | 286,200<br>179,000 | (Energy)<br>(General           |                                |            |                       |
|                             | 200,000            | Reserve) (Solid Waste Reserve) |                                | . <b>-</b> |                       |
| Total Adjust-<br>ments      | \$1,755,340        |                                | \$1                            | ,755,340   |                       |

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

General Fund

| Amount \$ 2,077,509.00   |  | Fund _                                     | General Fu   | ınd<br>  |  |
|--|--|--|--|--|--|
| Purpose Authorizing the in the General F   | transfer of fund<br>und Operating Bu   | s to oi<br>dget                            | fset incurre   | ed or projected de   | ficits   |
|  |  |  | Auditor and<br>The City of   | acl<br>Lompstoller of<br>San Diego, Calif.   |  |
| Date May 22,   | 19 80  | Ву 🏒                                       | thue !   | fogm   | <del></del>  |
| CERTIF   | ICATION OF UNEN  | CUMBER                                     | RED BALANCE  |  |  |
| agreement authorized by the here of the provisions of the Charter of with the requirements of the Chappropriated for the purpose of s contract are actually in the Treathe appropriation from which the Treasury, together with the morappropriation, are otherwise unen | f the City of San Die<br>narter of the City o<br>aid contract, that su<br>isury, or are anticipa<br>same are to be draw<br>neys anticipated to | go; and f San D ifficient ated to n, and t | I do hereby fur-<br>iego, that suff<br>moneys to mee<br>come into the<br>hat the said mo | ther certify, in conformicient moneys have bet the obligations of streaming, to the creditions now actually in   | nity<br>been<br>said<br>it of<br>the   |
| Not to exceed \$   |  |  |  |  |  |
| Dated,   | 19   |  |  | nd Comptroller of<br>f San Diego, Calif.   |  |
| * FUND/<br>DEPT. ORG. NO.  | ACCOUNT  | BY .                                       | OB ORDER   | BENEFITING<br>DEPARTMENT   |  |
| PURPOSE  |  | <del></del>                                |  |  |  |
| VENDOR  * USE FUND NO. ONLY WHEN USING GEN   | LEDGED & DEV ACCTO   | OTUED                                      | VICE LIPE DEPT   |  | 01278  |
| 251985   |  | ,, UI HEHV                                 | vise use deri. Ni  | AC <u>80850</u>  |  |
| AC-M1 (7-71)   | JUH \$ 1980  | ,  |  | of the same of the | भू न दूरिका है। स्वर्ते हैं के दिल्ली है |

| Passed and adopted by the Counc<br>by the following vote:  | ril of The City of San Diego on | JUH 8 1980  |
|--|---------------------------------|---|
| Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt Mike Gotch Larry Stirling Lucy Killea Mayor Pete Wilson | Yeas Nays                       | Not Present Ineligible  |
| AUTHE  | INTICATED BY:                   | PETE WILSON   |
| (Seal)   | CHA. City Clerk of              | The City of San Diego, California.  RLES G. ABDELNOUR  The City of San Diego, California. |
|  |                                 |   |
|  | Office of the City C            | lerk, San Diego, California   |
|  | , Resolution 2 251985           | 5 July 91980  |