

RESOLUTION NO.

 C-252024

R.80-2222

JUN 16 1980

APPROVING MAP OF GAQUETTE CONDOMINIUMS AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by STUART PEACE, a Registered Civil Engineer, entitled
"GAQUETTE CONDOMINIUMS Being a subdivision of Lots 8 and
9 of R. Merideath Jones' Resubdivision of Fractional Block
192 of Middletown, according to Map thereof No. 1306, filed
in the office of the County Recorder of San Diego County
January 26, 1911; Lots 1 to 12 inclusive in Block 191 of
Middletown, according to Partition Map thereof made by
J. E. Jackson on file in the office of the County Clerk of
San Diego County, together with that portion of Kettner
Boulevard adjoining Lots 7 through 12 inclusive on the
easterly side of said land as vacated and closed to public
use by Resolution No. 19104, dated January 27, 1915;
together with all that portion of Stone Street, Kettner
Boulevard and Pringle Street as closed to public use.," is
made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted.

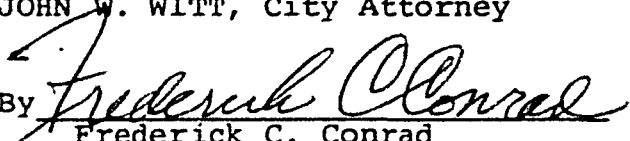
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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, DIVERSIFIED FUNDING GROUP, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of GAQUETTE CONDOMINIUMS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
5/9/80
T.M. 79-112
W.O. 71164
Or.Dept.:E&D

K-252024

JUN 16 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

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Office of the City Clerk, San Diego, California

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