.**MN 2319**80

APPROVING MAP OF DELTA STREET CONDOMINIUMS AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by ALLEN D. RING, a Registered Civil Engineer, entitled "DELTA STREET CONDOMINIUMS Being a subdivision of those portions of Lots 67 and 69 of Ex-Mission Lands of San Diego, known as Horton's Purchase, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 283, filed in the office of the County Recorder of San Diego County March 9, 1878, together with a portion of Delta Street as dedicated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public a portion of Delta Street for public purposes; and said portion of a street is hereby declared to be a portion of a public street and dedicated to public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, MEL HUDSON, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of DELTA STREET CONDOMINIUMS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED:

JOHN WWW WITT, City Attorney

Frederick C. C

Chief Deputy City Attorney

FCC:clh 6/5/80 T.M. 79-272 W.O. 71131 Or.Dept.:E&D

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and adopted by the Council of following vote:	The City of San I	City of San Diego on		JUN 23 198 0	
Councilmen	Yeas	Nays	Not Present	Ineligible	
Bill Mitchell				Ŏ	
Bill Cleator	Ø				
Bill Lowery	. 🔲		Ø		
Leon L. Williams					
Fred Schnaubelt	T T				
Mike Gotch	T				
Larry Stirling					
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Mayor Pete Wilson					
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		PETE WILSON			
_		Mayor of ?	The City of San Di	ego, California.	
•		CHA	RLES G. ABDE	LNOUR	
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