

RESOLUTION NO. R-252090

R.80-2303

JUN 23 1980

APPROVING MAP OF THE WOODS AT SCRIPPS RANCH  
UNIT NO. 3 AND ACKNOWLEDGING RECEIPT OF  
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE  
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled  
"THE WOODS AT SCRIPPS RANCH UNIT NO. 3 Being a subdivision  
of portions of Sections 34 and 35, Township 14 South, Range 2  
West, San Bernardino Meridian, in the City of San Diego,  
County of San Diego, State of California, according to Official  
Plat thereof, together with portions of Pomerado Road as  
dedicated to public use.," is made in the manner and form  
prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: Spruce Grove Avenue,  
Barrywood Way and Kingspine Avenue for public purposes; and  
said streets are hereby declared to be public streets and  
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, the easements listed  
in paragraphs 1, 2 and 3 of the owner's certificate, as shown  
on this map and subject to the conditions set forth thereon.


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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, WARMINGTON DEVELOPMENT, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of THE WOODS AT SCRIPPS RANCH UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
5/28/80  
Or.Dept.E&D  
T.M. 78-301-3  
W.O. 71175

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

**JUN 23 1980**

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

(Seal)

By Allen Board, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1980 JUN 12 PM 4:02  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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