

RESOLUTION NO. _____

R-252149

APPROVING MAP OF MAYBERRY ESTATES AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH
THE AFFIRMATIVE MARKETING PROGRAM.

JUN 1 1991

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by FRANK M. POWELL, a Registered Civil Engineer, entitled
"MAYBERRY ESTATES Being a subdivision of a portion of Lot 67
of a portion of the Ex-Mission Lands of San Diego, commonly
called Horton's Purchase in the County of San Diego, State of
California, according to Map thereof No. 283 filed in the office
of the County Recorder of San Diego County, March 9, 1978,
together with a portion of 43rd Street, as dedicated to public use.,"
is made in the manner and form prescribed by law and conforms to
the surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following: 44th Street,
Mayberry Street and a portion of 45th Street for public purposes;
and said streets and portion of a street are hereby declared to
be public streets and a portion of a public street and dedicated
to the public use.

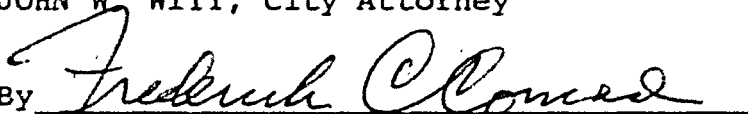
BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation, any
and all abutters' rights of access in and to 43rd Street, adjacent
and contiguous to Lot 1, as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider JOHN N. KIRCHNER, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MAYBERRY ESTATES.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/18/80
T.M. 77-244
W.O. 70968
Or.Dept.:E&D

R- 252149

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

JUN 10 1980

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Scirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Berridge Deputy.

(Seal)

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CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
1980 JUN 19 PM 4:40

Office of the City Clerk, San Diego, California

Resolution Number R-252149 Adopted JUN 10 1980