

RESOLUTION NO.

R- 252151

R.80-2409

APPROVING MAP OF SKYLINE PARADISE UNIT NO. 1
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

JUN 30 1981

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by GLENN R. FERGUSON, a Licensed Land Surveyor, entitled
"SKYLINE PARADISE UNIT NO. 1 Being a subdivision of portions
of Lots 18 and 22 of Encanto, in the City of San Diego,
County of San Diego, State of California, according to Map
thereof No. 749, filed in the office of the County Recorder
of San Diego County, May 6, 1893, together with that portion
of Denver Avenue adjoining said Lots as vacated and closed
to public use March 17, 1913, by order of the Board of
Supervisors of San Diego County, and a portion of Lot 161 of
Encina De San Diego Addition No. 1, in the City of San
Diego, County of San Diego, State of California, according
to Map thereof No. 1546, filed in the office of the County
Recorder of San Diego County, March 18, 1913.," is made in
the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public Brandywood
Street, Las Lidia Court, and a portion of Skyline Drive for
public purposes; and said streets and portion of a street
are hereby declared to be public streets and portion of a
public street and dedicated to the public use.

01753

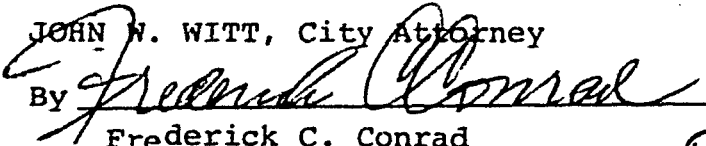
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of water facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, C & W, a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SKYLINE PARADISE UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

B- 252151
01751

FCC:clh
6/6/80
T.M. 78-350
W.O. 71042
Or.Dept.:E&D

JUN 30 1980

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Berridge* Deputy.

RECEIVED
CITY CLERK'S OFFICE
JUN 19 1980
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California
Resolution Number R-252151 Adopted JUN 30 1980