

APPROVING MAP OF BERNARDO HEIGHTS-UNIT NO. 7
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by JOHN M. LEACH, a Registered Civil Engineer, entitled
"BERNARDO HEIGHTS-UNIT NO. 7 Being a subdivision of a portion
of Parcel 4 of Parcel Map No. 8071, in the City of San Diego,
County of San Diego, State of California, filed in the office
of the County Recorder of San Diego County, November 20, 1978
as File No. 78-501250 of Official Records.," is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public Paseo Lucido for public purposes, and
said street is hereby declared to be a public street and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement with the right of ingress and egress for the
construction and maintenance of water, sewer, and drainage
facilities, as granted and shown on said map and subject to
the conditions set forth thereon.

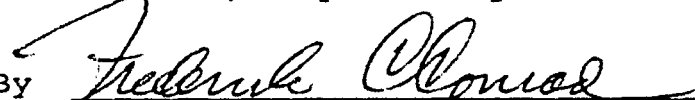
BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement for open space over, under, upon and across
Lot 1, as granted and shown on said map and subject to the
conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, as well as the open space easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GENSTAR DEVELOPMENT, INC., a New York corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO HEIGHTS-UNIT NO. 7.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/17/80
T.M. 79-98-7
W.O. 71102
Or.Dept.:E&D

JUL 1 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Androme, Deputy.

RECEIVED
CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
1980 JUN 19 PM 4:25

Office of the City Clerk, San Diego, California

Resolution Number 8-252190 Adopted JUL 1 1980