

RESOLUTION NO. R-252192 (R.80-2489)

APPROVING MAP OF BERNARDO HEIGHTS-UNIT NO. 8
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

JUL 1 1980

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by JOHN M. LEACH, a Registered Civil Engineer, entitled
"BERNARDO HEIGHTS-UNIT NO. 8 Being a subdivision of a portion
of Parcel 4 of Parcel Map No. 8071, in the City of San Diego,
County of San Diego, State of California, filed in the office
of the County Recorder of San Diego County, November 20, 1978,
as File No. 78-501250 of official records.," is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Paseo Lucido, Avenida
Consentido, Via Sabroso and Via Undoso for public purposes; and
said streets are hereby declared to be public streets and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Lomica Drive
and Mesto Drive, adjacent and contiguous to Lots 58 and 59, all
as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,

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the easements for the construction and maintenance of water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Lots 58 and 59, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the easement for open space, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

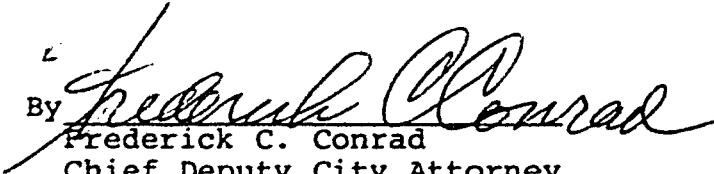
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PENASQUITOS PROPERTIES, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO HEIGHTS-UNIT NO. 8.

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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ps
6/17/80
Or.Dept. E&D
T.M. 79-98-8
W.O. 71111

R-252192

JUL 1 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Pete Andrus Deputy.

RECEIVED
CITY CLERK'S OFFICE
1980 JUN 19 PM 4:28
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-252192 Adopted JUL 1 1980