

RESOLUTION NO. R-252201

R.80-2518
JUL 1 1980

APPROVING MAP OF WOODSIDE JAMACHA AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH
THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by DAN S. BIGGS, a Registered Civil Engineer, entitled "WOODSIDE
JAMACHA Being a subdivision of Lots 3 thru 13, Block 10 of
Angelus Heights, in the City of San Diego, County of San Diego,
State of California, according to Map thereof No. 1494, filed
in the office of the County Recorder November 13, 1912, together
with a portion of an unnamed street and a portion of Britain
Street, both as dedicated to public use, also an unnamed street
and a portion of Britain Street both as being closed and
vacated to public use.," is made in the manner and form
prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted; and said Council hereby accepts
on behalf of the public the following: Dry Creek Place and
portions of Lincoln Place and Jamacha Road for public purposes
and said street and portions of streets are hereby declared
to be a public street and portions of public streets and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,

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the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Britain Street, adjacent and contiguous to Lots 11 through 14 and Lot 27, all as shown on this map within this subdivision.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portions of public streets are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, together with those certain abutters' rights of access, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, ANGELUS ASSOCIATES, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of WOODSIDE JAMACHA.

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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/18/80
T.M. 78-410
W.O. 71009
Or.Dept.:E&D

R-252701

JUL 1 1980

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

RECEIVED
CITY CLERK'S OFFICE
SAN DIEGO, CALIF.
1980 JUN 19 PM 5:03

Office of the City Clerk, San Diego, California

Resolution Number R-252201 Adopted JUL 1 1980