

RESOLUTION NO.

R- 252223

R.80-2546

APPROVING MAP OF MIRAMAR BUSINESS AND  
INDUSTRIAL PARK.

JUL 7 1980

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by E. F. Cook, a Registered Civil Engineer, entitled "MIRAMAR BUSINESS AND INDUSTRIAL PARK Being a subdivision of a portion of the west 30 acres of the Southwest Quarter of the Northwest Quarter of Section 12, Township 15 South, Range 3 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 19, 1883.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public portions of Miramar Road for public purposes; and said portions of a street are hereby declared to be portions of a public street and dedicated to public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

01910

that said Council has approved said subdivision map and that said portions of a public street are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
6/26/80  
W.O. 71220  
T.M. 79-184  
Or.Dept.:E&D

*LC- 252223*

Passed and adopted by the Council of The City of San Diego on JUL 7 1980,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

(Seal)

By Rita Anderson, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 SAN DIEGO, CALIF.  
 10 9 JUN 26 PM 3:15

Office of the City Clerk, San Diego, California

Resolution Number R-252223 Adopted JUL 7 1980