JUL 2 8 1980

WHEREAS, on June 9, 1980, Council authorized the City Manager to execute agreements with community agencies to operate 18

Revenue Sharing and 2 Community Development Block Grant (CDBG) social service programs during FY 1981; and

WHEREAS, at that time, contract negotiations had not been completed for two additional Revenue Sharing and two CDBG programs pending Council's approval of FY 81 funding levels; and

WHEREAS, at the same meeting, Council allocated funds to these additional programs, and the City Manager is now requesting authorization to execute the FY 81 agreements; and

WHEREAS, the additional allocations will increase the total FY 81 Revenue Sharing allocation for City operated (SIP) and contractual programs to \$1,288,338 and will increase the total CDBG allocation for contractual programs to \$702,615; NOW, THEREFORE.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby fully authorized to execute, for and on behalf of said City, a FIRST AMENDMENT TO AGREEMENT with the Legal Aid Society of San Diego, Inc., for the purpose of providing legal assistance for the period July 1, 1980, through June 30, 1981, in a sum not to exceed \$300,000, all pursuant

to the terms and conditions of the FIRST AMENDMENT TO AGREMEENT on file in the office of the City Clerk as Document No $\sqrt{l_{-252360}}$ 

JOHN W. WITT, City Attorney APPROVED:

Chief Deputy City Attorney

JK:1co:666 7/15/80

Or.Dept.:Finan.Mgmt. Aud.Cert. §81055

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

|       | I   | HEREBY     | CEF   | RTIFY  | that  | the | money     | requi | red | for the | allot  | ment | of I | unds   | for th | e pur | pose | set |
|-------|-----|------------|-------|--------|-------|-----|-----------|-------|-----|---------|--------|------|------|--------|--------|-------|------|-----|
| forth | in  | the foreg  | going | resolu | ition | is  | available | e in  | the | Treasu  | iry, o | r is | anti | cipate | d to   | come  | into | the |
| Treas | ury | , and is c | therw | ise ur | allot | ed. | •         |       |     |         |        |      |      |        |        |       |      |     |

| Treasury, and is otherwise unallotted.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54,507.00<br>Amount \$ 430,291.00                                                                                                                                                                                                                                                                                                                                                                                                      | Fund .                                                                       | Revenue Sharing Community Development Block Grant                                                                                                                                                                                                  |
| Purpose Authorize the expenditure of                                                                                                                                                                                                                                                                                                                                                                                                   | funds for                                                                    | Social Service Programs                                                                                                                                                                                                                            |
| Date <u>July 15</u> , 19 <u>80</u>                                                                                                                                                                                                                                                                                                                                                                                                     | Ву                                                                           | Auditor and Comptroller of The City of San Diego, Calif.                                                                                                                                                                                           |
| CERTIFICATION OF U                                                                                                                                                                                                                                                                                                                                                                                                                     | NENCUMBE                                                                     | RED BALANCE                                                                                                                                                                                                                                        |
| I HEREBY CERTIFY that the indebtedn agreement authorized by the hereto attached rest of the provisions of the Charter of the City of San with the requirements of the Charter of the Ci appropriated for the purpose of said contract, the contract are actually in the Treasury, or are and the appropriation from which the same are to be Treasury, together with the moneys anticipated appropriation, are otherwise unencumbered. | olution, can Diego; and ity of San D at sufficient ticipated to drawn, and t | be incurred without the violation of any I do hereby further certify, in conformity iego, that sufficient moneys have been moneys to meet the obligations of said come into the Treasury, to the credit of hat the said moneys now actually in the |
| Not to exceed \$                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                                  | •                                                                                                                                                                                                                                                  |

PURPOSE \_ \* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

ACCOUNT

QRG. NO.

JUL 2 8 1980

JOB ORDER

BY \_

81055 AC \_\_\_\_

Auditor and Comptroller of The City of San Diego, Calif.

BENEFITING

**DEPARTMENT** 

\* FUND/

DEPT.

| Passed and adopted by the Cour                                                                                                                      | acil of The City of Sa                  | n Diego on        | JUL                           | JUL 2 8 1980                          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|-------------------------------|---------------------------------------|--|--|--|--|
| by the following vote:                                                                                                                              |                                         |                   |                               |                                       |  |  |  |  |
| Councilmen  Bill Mitchell  Bill Cleator  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Mike Gotch  Larry Stirling  Lucy Killea  Mayor Pete Wilson | A C C C C C C C C C C C C C C C C C C C | Nays              | Not Present                   | Ineligible                            |  |  |  |  |
| AUTH                                                                                                                                                | ENTICATED BY:                           |                   |                               | *                                     |  |  |  |  |
| •                                                                                                                                                   | ·                                       | Mayor of "        | PETE WILSO The City of San Di | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| (Seal)                                                                                                                                              | * .<br>~                                |                   | RLES G. ABDE                  | ELNOUR , Diego, California .          |  |  |  |  |
|                                                                                                                                                     | В                                       | , Ria             | and                           | , Deputy.                             |  |  |  |  |
|                                                                                                                                                     |                                         |                   |                               |                                       |  |  |  |  |
|                                                                                                                                                     |                                         |                   | -                             |                                       |  |  |  |  |
|                                                                                                                                                     | •                                       | ·                 |                               | .•                                    |  |  |  |  |
|                                                                                                                                                     |                                         |                   | ,                             |                                       |  |  |  |  |
|                                                                                                                                                     | off                                     | ice of the City C | lerk, San Diego, C            | califomia                             |  |  |  |  |
| • .                                                                                                                                                 | Resolution                              | <b>-25236</b> 0   |                               | JUL 2 8 1980                          |  |  |  |  |