

RESOLUTION NO. R- 252390

R.80-108

AUG 4 1980

APPROVING MAP OF McMILLIN SCRIPPS TWO UNIT
NO. 6 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by ROBERT G. SCHOETTNER, a Licensed Land Surveyor, entitled
"McMILLIN SCRIPPS TWO UNIT NO. 6 Being a subdivision of
portions of Sections 33 and 34, Township 14 South, Range 2
West, San Bernardino Meridian, in the City of San Diego,
County of San Diego, State of California, according to
United States Government Survey.," is made in the manner
and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown
thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following:
Lakerim Road, Lakecrest Point, Scripps Lake Drive, Forestview
Lane, Pine Falls Court, Timberlake Drive, Rock Creek Drive,
Falcon Rim Point, Pepperbrook Lane, Birch Glen Court,
Pinecliffs Court, Avenida Magnifica and Scripps Trail for
public purposes, and said streets are hereby declared to be
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, any and all abutters'
rights of access in and to Scripps Lake Drive, adjacent
and contiguous to Lots 339 through 366, all as shown on this
map within this subdivision.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts the easement for open space over all of Lots 338, 450 and 451, and portions of Lots 339 through 336, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with the open space easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

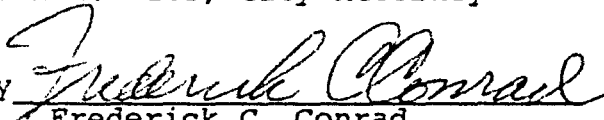
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, McMILLIN SCRIPPS TWO, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of McMILLIN SCRIPPS TWO
UNIT NO. 6.

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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
7/16/80
T.M. 78-332-6
W.O. 71207
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on AUG 4 1980,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-252390 Adopted AUG 4 1980