APPROVING MAP OF FORTUNE HOMES UNIT NO. 4 SUBDIVISION AUG 25 1980 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM R. NOTHOMB, a Licensed Land Surveyor, entitled "FORTUNE HOMES UNIT NO. 4 Being a subdivision of a portion of Lot 1 of Greenwood Memorial Park Unit No. 1, according to Map thereof No. 6056, filed in the office of the County Recorder of San Diego County, February 29, 1968, and portions of Lots 49 and 50 of a portion of Ex-Mission Lands of San Diego (commonly known as Horton's Purchase), according to Map thereof No. 283, filed in the office of the County Recorder of San Diego County, March 9, 1878, in the City of San Diego, County of San Diego, State of California, together with a portion of Ocean View Boulevard as dedicated to public use.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Los Pinos Avenue and a portion of Oceanview Boulevard for public purposes; and said street and portion of street are hereby declared to be a public street and portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over Lot 152, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated; and that the easement for open space, together with the easement for sewer and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as stated above.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, MARK II PROPERTIES, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of FORTUNE HOMES UNIT No. 4.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad Chief Deputy City Attorney

FCC:ps 8/8/80 T.M. 78-178-4 W.O. 71058 Or.Dept. E&D

R- 252500

| Passed and adopted by the Council of by the following vote: | nd adopted by the Council of The City of San Diego on | | AUG 25 1980 | |
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| Councilmen Bill Mitchell Bill Cleator Bill Lowery Leon L. Williams Fred Schnaubelt. Mike Gotch Larry Stirling Lucy Killea Mayor Pete Wilson | Yeas Nays O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O | Not Present | Ineligible | |
| AUTHENTIC | CATED BY: | PETE WILSO | | |
| | Mayor of | The City of San Di | | |
| (Seal) | | ARLES G. ABDE | ************ | |
| | City Clerk of The City of San Diego, California . | | | |
| | By Phila | andre | Deputy. | |
| | | | RECEIVED CITY CLERK'S OFFICE 1980 AUG 14 PH 3: 28 SAN DIEGO, CALIF. | |
| | Office of the City (| Clerk, San Diego, C | California | |
| | Resolution 1,25250 | OO Adopted A | NG 25 1980 | |

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