

RESOLUTION NO.

LC-252545

R.81-241

AUG 25 1980

APPROVING MAP OF COLE MANOR NORTH AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of
San Diego, as follows:

Said Council hereby finds that that certain map
surveyed by CHARLES W. CHRISTENSEN, a Registered Civil
Engineer, entitled "COLE MANOR NORTH Being a subdivision
of Lot 1 and the north half of Lot 2 in Block 1 of C.C.C.
Tatum's Bay Hills Mesa, in the City of San Diego, County
of San Diego, State of California, according to Map thereof
No. 2189, filed in the office of the County Recorder of
San Diego County, October 7, 1930, and also that portion
of the south 10 feet of Barker Street, vacated and closed
to public use by Resolution No. 185803, dated December 21,
1965., " is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby
approved and accepted.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby
acknowledges receipt of assurance from the subdivider,

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that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of COLE MANOR NORTH.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
8/1/80
T.M. 79-314
W.O. 71190

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Passed and adopted by the Council of The City of San Diego on AUG 25 1980,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Rita Andrews, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution 1C-252545 Adopted AUG 25 1980
Number _____