

RESOLUTION NO. R- 252592

R.81-370

APPROVING MAP OF CLAIREMONT-KEMPER CONDOS AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

SEP 2 1980

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by E. F. COOK, a Registered Civil Engineer, entitled
"CLAIREMONT-KEMPER CONDOS Being a subdivision of Lot 1203
of Clairemont Unit No. 7, in the City of San Diego, County
of San Diego, State of California, according to the Map
thereof No. 2872, filed in the office of the County Recorder
of San Diego County on May 20, 1952.," is made in the manner
and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown
thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of sewer, drainage and water
facilities, as granted and shown on said map and subject
to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and
that the easements with the right of ingress and egress
for the construction and maintenance of sewer, drainage
and water facilities, as granted and shown on this map

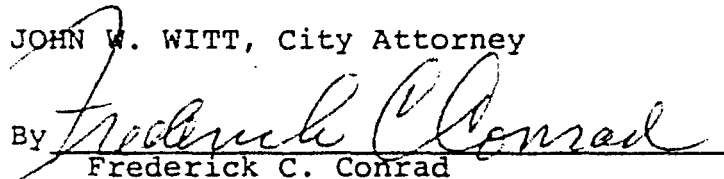
within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, BAYCLAIRE DEVELOPMENT CORP., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of CLAIREMONT-KEMPER CONDOS.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
8/20/80
T.M. 79-225
W.O. 71216
Or.Dept.:E&D

R- 252593

00565

SEP 2 1980

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Manfred J. Pontecorvo*, Deputy.

RECORDED
INDEXED
SEP 2 1980
CITY CLERK

Office of the City Clerk, San Diego, California

Resolution Number R-252593 Adopted SEP 2 1980