

RESOLUTION NO. R- 252653

R.81-398
SEP 15 1980

APPROVING MAP OF WOODMAN'S PARK AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by E. F. COOK, a Registered Civil Engineer, entitled
"WOODMAN'S PARK Being a subdivision of Lot 492 of Bay
Terraces Unit No. 1, in the City of San Diego, County of
San Diego, State of California, according to Map thereof
No. 6659, filed in the office of the County Recorder of
San Diego County, June 1, 1970.," is made in the manner and
form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown
thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and
directed to endorse upon said map, as and for the act of
the Council, that said Council has approved said subdivision
map.

BE IT FURTHER RESOLVED, that said Council hereby
acknowledges receipt of assurance from the subdivider
NORTH BONITA PARTNERS, that said subdivider will comply
with the Affirmative Marketing Program as outlined in
Document No. 757438, on file in the office of the City
Clerk, and in reliance on said assurance does hereby
accepted the final map of WOODMAN'S PARK.

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Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
8/26/80
T.M. 79-442
W.O. 71159
Or.Dept.:E&D

SEP 15 1980

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1980 SEP -4 AM 11:13
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number R-252653 Adopted SEP 15 1980